

The Holy Ahl-i Bayt
in the
Prophetic Traditions



Institute for
Spiritual Wisdom &
Luminous Science
(ISW&LS)

The Holy *Ahl-i Bayt* in the Prophetic Traditions

or

A Treasure of Gems of *Aḥādīs*

*Compiled and Translated
from Arabic into English*

by

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Knowledge for a united humanity

Published by

**Institute for Spiritual Wisdom and
Luminous Science (ISW&LS)**

www.monoreality.org
www.ismaililiterature.com
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The revised edition of this book, with added Urdu translation has been completed with the voluntary effort of many members of our *‘ilmī* organisation, who as always devote time and effort towards its literary work of providing literature for the seekers of truth. Special mention is made here of Azeem Ali Lakhani, Nizar Fath Ali, Akbar Shamsuddin and Nasreen Akbar. Their continued support and dedication truly represent the meaning of voluntary service not simply as philanthropy, but “enlightened self-fulfilment”, *al-ḥamdu li’llāh!*



**Institute for
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and
Luminous Science**

Knowledge for a united humanity

ISBN 1-903440-009

Dedication

The translators of these most comprehensive words (*jawāmi' u'l-kalim*) of the holy Prophet, and the designers of this publication dedicate it to our revered and eminent teacher, Ḥaẓrat-i °Allāmah Naṣīr al-Dīn Naṣīr Hunzai, who acquired knowledge from the °*ālim* of the *ahl-i bayt* and taught it to us with utmost magnanimity.

We, for the sake of spiritual blessing, would like to include in this dedication the name of a highly sincere, dedicated and devoted, paragon of courage and valour, endowed with the recognition, adoration and speech of truth, a leader of the nation and community, late Colonel Khushāmudin, the worthy son of respected Al-wā'iz Sher Ahmad. Late Colonel Khushāmudin was an ardent lover of given knowledge which was vouchsafed to our teacher Ḥaẓrat-i °Allāmah Naṣīr al-Dīn Naṣīr Hunzai and aspired to do a Ph.D. on his *Dīwān* (Burushaski). *Khānah-yi Hikmat* is indebted to him for his unforgettable great services. May Almighty Allāh grant him tremendous reward in the form of his beatific companionship in the sublime Paradise and may the example of selfless service which he has established continue in his children and family forever, *Āmīn!*
O the Sustainer of the worlds!

Sacrifice for the Dissemination of Knowledge

It is well-known in our esoteric knowledge circle that this book known as “The Holy *Ahl-i Bayt* in the Prophetic Traditions” or “A Treasure of Gems of *Aḥādīs*” was extremely close to the heart of our distinguished teacher Ḥaẓrat-i ʿAllāmah Naṣīr al-Dīn Naṣīr Hunzai. It was his ardent wish that it should be re-published with an Urdu translation, so that its precious content could be shared with the Urdu speaking and reading community.

Expressing deep humility and heartfelt gratitude, we are able to fulfil our late teacher’s wish by publishing a new version of this book. This has been made possible by the great devotion, dedication and generosity of the family of Azeem Ali Lakhani, his wife Seema and their two lovely Nūrānī Little Angels, Meherangez and Muhammad Rafi. In 2017, when they sponsored a publication of our organisation, a detailed dedication was written about their exemplary services. However it gives us great happiness and pleasure to add to that outstanding record of services for the spread of true knowledge as follows:

In the last three years this family’s commitment has increased greatly and it gives us tremendous happiness to report that Azeem has translated two parts of *Treasure of Knowledge*, which have now been published. He has undertaken to translate into English the remaining three parts of that series. At present he is working on part three, having completed the draft English translation of *Gems of Qur’ānic Knowledge and Wisdom*, which will *Inshā’a’llāh* be one of our future publications.

In addition to the above, Azeem has also completed French translations of *Sixty Questions & Answers for Children*, *Forty Wisdoms of Gratitude* and *Wonders and Marvels of Spiritual*

Science and he hopes to work on more French translations.

It is clear evidence of Khudawand's blessings and *barakāt* that over and above the translations Azeem has been serving as a highly efficient Honorary Secretary of the *Zabīhu'llāh-yi A'zam* Khidmat Committee established by Buzurgwār in 2016 and which came into full operation in 2017. One aspect of this *barakāt* is that Azeem's whole family are also supporting him and engaging with his services. His wife Seema, who works quietly in the background to support him and their Nūrānī Little Angels, is actively working on the transcriptions of Buzurgwār's Urdu lectures by typing them. His daughter, Meherangez born on 13th August, 2003 is a student of O levels secularly and in REC she is studying in HRE-I. She reads Buzurgwār's books both in Urdu and English and takes keen interest in Index-making of English books, which she has started preparing recently. His son Muhammad Rafī, born on 17th November 2006, is a student of Grade 8 both in School and in REC. He also reads Buzurgwār's books and listens to *'ilmī* discussions and makes his notes regularly. Both of them are planning to learn proof-reading and transliteration rules in the near future and plan to contribute to future publications, *al-ḥamdu li'llāh!*

Buzurgwār during his blessed lifetime had said about the home of some of his students that it was "Mawlā 'Alī's workshop"! It is heart warming to say that this description is well deserved by Azeem and his family too!

Foreword

This extremely useful, luminous and blessed book known as “The Holy *Ahl-i Bayt* in the Prophetic Traditions” or “A Treasure of Gems of *Aḥādīs*” cannot be described in a few words here. However, when the moths of the lamp of the light of Imāmat will study it with ardent love, its significance will be clear to them. Why not? After all, this invaluable treasure consists of those sound *Aḥādīs*, which are about the glory and magnificence of the holy *Ahl-i bayt*.

It is not an easy task to identify and collect such *Aḥādīs*, do a comparative study and verify them and further do a reliable translation. However, Dr. Faquir Muhammad Hunzai is blessed with the invisible help (*ḡaybī ta'yīd*) of the Holy Lord, therefore he has been able to accomplish it.

In the following beautiful poem are recorded the services of Dr. Faquir Muhammad Hunzai and his colleagues in spreading true knowledge:

Knowledge for a united humanity

Abr-i Gawhar-rīz The Pearl-scattering Cloud

*Kāmyābī kā sabab yeh hē kih woh shab-khīz hē
Giryah-ū zārī mēn goyā abr-i gawhar-riz hē*

His success is due to rising in the night
Shedding tears (*giryah-ū zārī*) as if a pearl-scattering cloud

*Ḥaq ta'ālā nē hamēn jab dost-i a'zam dē diyā
'Ilm-ū ḥikmat kā nirālā ayk 'ālam dē diyā*

When Almighty God granted us our greatest friend
He bestowed on us a unique world of knowledge and wisdom

*'Ilm kī nehrēn bahā do jā ba-jā Bahru'l-'ulūm
Tā kih ik 'ilmī qiyāmat ho ba-pā Bahru'l-'ulūm*

O *Bahru'l-'ulūm* let the rivers of knowledge flow everywhere
So that a resurrection of knowledge may occur [everywhere]

*Tujh ko Mawlā nē banāyā sāqī-yi āb-i baqā
Tā nah ho koī kahīn bhī jahl-ū ḡaflat sē fanā*

Mawlā has made you a *sāqī* of the water of eternal life
Lest anyone perish from ignorance and negligence

*Jo bhī ho tērī naẓar mēn tishnah-yi āb-i ḥayāt
Jām bhar bhar kar pilā dē sāqī-yi 'ālī ṣifāt*

Whoever appears thirsty for the water of life
O *sāqī* of eminent attributes, let them drain the full cups

*Yār kē mushkīn qalam sē bū-yi jannat ā gai
Dil kī ābādi kī khātīr jū-yi jannat ā gai*

Paradise's fragrance has reached from [our] friend's musky pen
The river of paradise has come for the sake of the heart's prosperity

*Āb-shār-i la^cl-ū gawhar hē miṣāl-i kilk-i yār
Ganj-i gawhar mēn jawāhir ā gaē hēn bē-shumār*

The friend's pen is as though a cascade of rubies and pearls
Countless pearls are added to the treasure of gems

*Tarjumoñ mēn shak nahīn Ṣamṣām kā bhī hāth hē
Shukr hē ṣad shukr hē hān woh firishtah sāth hē*

Undoubtedly Ṣamṣām too has participated in the translations
Abundant thanks that that angel is accompanying him

*Jo firishtah ho zamīn par mu^cjizānah kiyūn nah ho
Raḥmatoñ awr barkatoñ kā ik khazānah kiyūn nah ho*

Why should not the earthly angel be miraculous?
Why should she not be a treasure of mercies and blessings?

*Ik firishtah hē Ṣāhīr bā laqab “Jān-i Naṣīr”
Khūb khādim ʿilm kā hē, khūb hē dānish-pazīr*

Ṣāhīr too is an angel with the title of “Jān-i Naṣīr”
He eagerly imbibes knowledge and renders excellent service to it

*Jo ʿAlī kī shān mēn hēn in ḥadiṣoñ kī kitāb
Rehti duniyā tak rahē gā yeh khazānah-yi lā-jawāb*

This book of aḥādīṣ about the glory of ʿAlī
Is a unique treasure that will last as long as the world lasts

*Ay Faqīr-i nām-war yeh āp kā iḥsān hē
In ḥadiṣoñ mēn hamārī jān hē imān hē*

O renowned Faqīr! This is your favour
Our soul and faith abide in these *aḥādīs*

*Ay Faqīr, rawshān-zāmīr! Ay ʿilm-ū ḥikmat kē shahīr!
Ay ʿazīzōñ kē ʿazīz ay dīn-ū dānīsh kē amīr!*

O Faqīr of illumined heart! Reputed in knowledge and wisdom
O the ʿazīz of ʿazīzān, O the one rich in religion and knowledge

*ʿAshīqān-i Murtaẓā sē kiyūñ nah ho jāūñ fidā
Tū to qurbān ho chukā hē ay Naṣīr-i bē-nawā*

Why should I not be sacrificed for Murtaẓā's lovers?
O indigent Naṣīr! You have already been sacrificed

30 September 1999

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Introduction

The paramount importance of the recognition of the position of the holy *ahl-i bayt* in Islam is well-known. They are one of the two weighty things (*saqalayn*) left by the holy Prophet for the sake of guidance. He also compared them with the Ark of Ḥaẓrat-i Nūḥ as the means of salvation. An attempt has been made in this collection to gather certain unanimously accepted *Aḥādīs* about their position, love for and devotion to them. The collection is mainly based on the *Kanzu'l-ʿummāl* of ʿAllāmah ʿAlī al-Muttaqī (Beirut, 1399/1979) and *Mishkātu'l-maṣābiḥ* of ʿAllāmah Waliyyu'd-Dīn Abū ʿAbd Allāh Maḥmūd (Lahore, n.d.), the two important comprehensive sources of *Aḥādīs* of Sunnī Islam. These sources in their turn are based on the six canonical collections and other sources. The *Aḥādīs* numbers of the *Kanzu'l-ʿummāl* and the volume and page number of *Mishkātu'l-maṣābiḥ* are given in this collection to enable the readers to refer to the original sources easily.

The Urdu translation of this compendium is rendered by Habibu'llah Hunzai who has a sound knowledge of both the Arabic and Urdu languages. After completing his M.A. in the Arabic language and literature from Karachi University, he continued to study the same subject for four years at Damascus University. He is fluent and proficient in both the speaking and writing of Arabic. Prior to this, he has translated Sayyidnā Jaʿfar bin Maṣūʿ al-Yaman's *Sarā'ir wa asrāru'n-nuṭaqa'* into Urdu, thus rendering a great and valuable service to esoteric knowledge.

The *Aḥādīs* have been organised under several sub-titles (see contents page) in order to facilitate the readers.

We would like to express our deepest gratitude to Ḥaẓrat-i ʿAllāmah Naṣīr al-Dīn Naṣīr Hunzai Ṣāḥib for his guidance in the preparation

of this collection of *Aḥādīs* and for writing an extremely gracious, encouraging and unique foreword in both prose and poetry. He has also graciously called this collection “*Ganjinah-yi Jawāhir-i Aḥādīs* (A Treasure of Gems of *Aḥādīs*)”. We would like to record our gratitude also for his permission to use the diagram on the resemblance of Ḥaẓrat-i ʿAlī to Ḥaẓrat-i Hārūn from his book *Diagrams of Wisdom*.

Wa's-salām!



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Resemblance of Imam °Ali to Ḥazrat-i Ḥārūn

يَا عَلِيُّ! أَنْتَ مِنِّي بِمَنْزِلَةِ هَارُونَ مِنْ مُوسَى إِلَّا أَنَّهُ لَا نَبِيَّ بَعْدِي .

The holy Prophet said to Imam °Ali: “You are to me as Ḥārūn was to Mūsā except that there will be no Prophet after me.”

32881

يَا عَلِيُّ! أَمَا تَرْضَى أَنْ تَكُونَ مِنِّي بِمَنْزِلَةِ هَارُونَ مِنْ مُوسَى إِلَّا أَنَّهُ لَيْسَ بَعْدِي نَبِيٌّ؟

The holy Prophet said to Imam °Ali: “O °Ali! Are you not pleased to be to me as Ḥārūn was to Mūsā, except that there will be no Prophet after me.”

32886

عَلِيٌّ مِنِّي بِمَنْزِلَةِ هَارُونَ مِنْ مُوسَى إِلَّا أَنَّهُ لَا نَبِيَّ بَعْدِي .

The holy Prophet said: “°Ali is to me as Ḥārūn was to Mūsā, except that there will be no Prophet after me.”

32915

أَمَا تَرْضَى أَنْ تَكُونَ مِنِّي بِمَنْزِلَةِ هَارُونَ مِنْ مُوسَى إِلَّا أَنَّكَ لَسْتَ بِنَبِيٍّ؟ إِنَّهُ لَا يَنْبَغِي لِي أَنْ أَذْهَبَ إِلَّا وَأَنْتَ خَلِيفَتِي .

The holy Prophet said to Imam °Alī: “Are you not pleased that you are to me as Hārūn was to Mūsā, except that you are not a Prophet. It is not proper for me to go, except that you are my *khalifah* (vicegerent).”

32931, 32932

إِنَّمَا عَلِيٌّ بِمَنْزِلَةِ هَارُونَ مِنْ مُوسَى إِلَّا أَنَّهُ لَا نَبِيَّ بَعْدِي.

The holy Prophet said: “Verily, °Alī is [to me] as Hārūn was to Mūsā, except that there will be no Prophet after me.”

32934

يَا أُمَّسَلِيمِ! إِنَّ عَلِيًّا لَحَمُّهُ مِنْ لَحْمِي وَدَمُهُ مِنْ دَمِي وَهُوَ مِنِّي بِمَنْزِلَةِ هَارُونَ مِنْ مُوسَى.

The holy Prophet said: “O *umm Sulaim*! Indeed, °Alī’s flesh is from my flesh, and his blood is from my blood and he is to me as Hārūn was to Mūsā.”

32936

يَا عَلِيُّ! أَنْتَ مِنِّي بِمَنْزِلَةِ هَارُونَ مِنْ مُوسَى إِلَّا أَنَّهُ لَا نَبِيَّ بَعْدِي.

The holy Prophet said to Imam °Alī: “O °Alī! You are to me as Hārūn was to Mūsā, except that there will be no Prophet after me.”

32937

سَمَّيْ هَارُونَ أَبْنِيَهُ شَبْرًا وَشُبَيْرًا وَإِنِّي سَمَّيْتُ ابْنَ الْحَسَنِ وَالْحُسَيْنِ بِمَا سَمَّيْتُ بِهِ هَارُونَ أَبْنِيَهُ.

The holy Prophet said: “Hārūn named his two sons Shabbar and Shubayr and I name my two sons Ḥasan and Ḥusayn with what

Hārūn named his two sons.”

34271

إِنِّي سَمَّيْتُ ابْنَيْ هَٰذَيْنِ بِأَسْمَاءِ ابْنَيْ هَارُونَ شَبْرًا وَشُبَيْرًا.

The holy Prophet said: “I named these two sons of mine after the names of the two sons of Hārūn, Shabbar and Shubayr.”

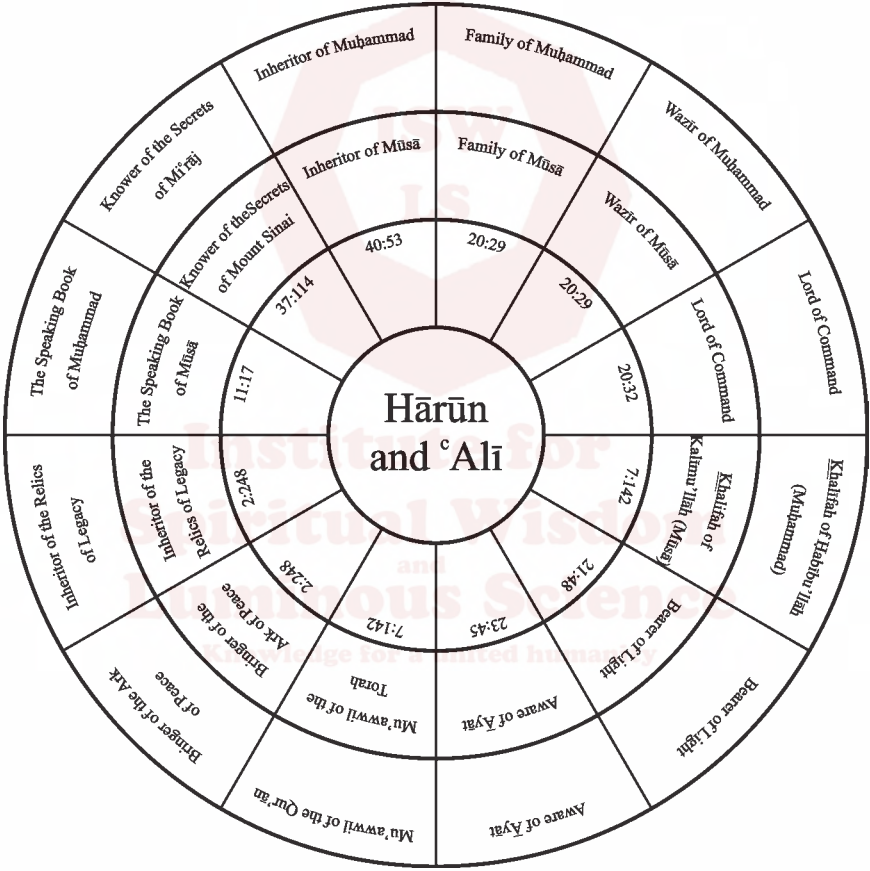
34275

إِنِّي سَمَّيْتُ بَنِي هَٰؤُلَاءِ تَسْمِيَةَ هَارُونَ بَنِيهِ شَبْرًا وَشُبَيْرًا وَمُشَبِّرًا.

The holy Prophet said: “I named these sons of mine as Hārūn named his sons Shabbar, Shubayr and Mushabbir.”

34276

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Walāyat of Imam ʿAlī

الْآنَ إِنَّ اللَّهَ وَلِيِّيَ وَأَنَا وَلِيُّ كُلِّ مُؤْمِنٍ، مَنْ كُنْتُ مَوْلَاهُ فَعَلِيٌّ مَوْلَاهُ.

The holy Prophet said: “Beware that Allāh is my *walī* and I am the *walī* of every *muʿmin*, he whose *mawlā* I am, ʿAlī is his *mawlā*.”

32945

يَا بُرَيْدَةُ! أَلَسْتُ أَوْلَىٰ بِالْمُؤْمِنِينَ مِنْ أَنْفُسِهِمْ؟ مَنْ كُنْتُ مَوْلَاهُ فَعَلِيٌّ مَوْلَاهُ.

The holy Prophet said: “O Buraydah! Do I not have greater right over *muʿmins* than themselves.¹ He whose *mawlā* I am, ʿAlī is his *mawlā*.”

32949

إِنَّ عَلِيًّا مِنِّي وَأَنَا مِنْهُ وَهُوَ وَلِيُّ كُلِّ مُؤْمِنٍ.

The holy Prophet said: “Indeed, ʿAlī is from me and I am from him and he is the *walī* (guardian) of every *muʿmin*.”

32938

مَنْ كُنْتُ مَوْلَاهُ فَعَلِيٌّ مَوْلَاهُ.

The holy Prophet said: “He whose *mawlā* (master) I am, ʿAlī is his *mawlā*.”

32904

عَلِيٌّ بْنُ أَبِي طَالِبٍ مَوْلَى مَنْ كُنْتُ مَوْلَاهُ.

The holy Prophet said: “°Alī bin Abī Ṭālib is the *mawlā* of he whose *mawlā* I am.”

32916

مَنْ كُنْتُ وَلِيَّهُ فَعَلِيٌّ وَلِيَّهُ.

The holy Prophet said: “He whose *walī* I am, °Alī is his *walī*.”

32905

دَعُوا عَلِيًّا، دَعُوا عَلِيًّا، دَعُوا عَلِيًّا، إِنَّ عَلِيًّا مِنِّي وَأَنَا مِنْهُ وَهُوَ وَوَلِيٌّ كُلِّ مُؤْمِنٍ بَعْدِي.

The holy Prophet said: “Leave °Alī alone, leave °Alī alone, leave °Alī alone; indeed °Alī is from me and I am from him and he is the *walī* of every *mu'min* after me.”

32940, 32941

اللَّهُمَّ! مَنْ كُنْتُ مَوْلَاهُ فَعَلِيٌّ مَوْلَاهُ، اللَّهُمَّ! وَالِ مَنْ وَالَاهُ، وَعَادِ مَنْ عَادَاهُ، وَانصُرْ مَنْ نصرَهُ، وَأَعِنْ مَنْ أَعَانَهُ.

The holy Prophet said: “O Allāh! He whose *mawlā* I am, °Alī is [also] his *mawlā*. O Allāh! Befriend the one who befriends him (°Alī) and be the enemy of the one who is his enemy, and help the one who helps him and support the one who supports him.”

32946

مَا تَرِيدُونَ مِنْ عَلِيٍّ؟ مَا تَرِيدُونَ مِنْ عَلِيٍّ؟ مَا تَرِيدُونَ مِنْ عَلِيٍّ؟ إِنْ عَلِيًّا

مِنِّي وَأَنَا مِنْهُ وَهُوَ وَلِيٌّ كُلِّ مُؤْمِنٍ بَعْدِي .

The holy Prophet said (to a group who complained about Imam °Alī): “What do you want of °Alī? What do you want of °Alī? What do you want of °Alī? Indeed, °Alī is from me and I am from him, and he is the *wali* of every *mu'min* after me.”²

32883

لَا تَقَعْ فِي عَلِيٍّ فَإِنَّهُ مِنِّي وَأَنَا مِنْهُ وَهُوَ وَلِيُّكُمْ بَعْدِي .

The holy Prophet said: “Do not slander °Alī, because he is from me and I am from him and he is your *wali* after me.”

32942

مَنْ كُنْتُ مَوْلَاهُ فَعَلِيٌّ مَوْلَاهُ، اللَّهُمَّ! وَالِ مَنْ وَالَاهُ وَعَادِ مَنْ عَادَاهُ .

The holy Prophet said: “He whose *mawlā* I am, so °Alī is his *mawlā*. O Allāh! Befriend whoever befriends him and be hostile to whoever is hostile to him.”

32950

مَنْ كُنْتُ مَوْلَاهُ فَعَلِيٌّ مَوْلَاهُ، اللَّهُمَّ وَالِ مَنْ وَالَاهُ، وَعَادِ مَنْ عَادَاهُ،
وَانصُرْ مَنْ نَصَرَهُ، وَاخْذُلْ مَنْ خَذَلَهُ وَأَعِزْ مَنْ أَعَانَهُ .

The holy Prophet said: “He whose *mawlā* I am, °Alī is his *mawlā*. O Allāh! Befriend whoever befriends him and be hostile to whoever is hostile to him, and help whoever helps him and forsake whoever forsakes him and support whoever supports him.”

32951

يَا بَرِيدَةَ! إِنَّ عَلِيًّا وَلِيُّكُمْ بَعْدِي فَاحْبَبْ عَلِيًّا فَإِنَّهُ يَفْعَلُ مَا يُؤْمَرُ .

The holy Prophet said: “O Buraydah! Indeed, ‘Alī is your *walī* after me, so love ‘Alī because he does what is commanded to do.”

32963

اللَّهُمَّ! مَنْ آمَنَ بِي وَصَدَّقَنِي فَلْيَتَوَلَّ عَلِيَّ بْنَ أَبِي طَالِبٍ فَإِنَّ وِلَايَتَهُ
وِلَايَتِي وَوِلَايَتِي وِلَايَةُ اللَّهِ.

The holy Prophet said: “O Allāh! He who believes in me and testifies to me, let him take ‘Alī bin Abī Ṭālib for a friend, because his *walāyat* (friendship) is my *walāyat* and my *walāyat* is Allāh’s *walāyat*.”

32958

أَوْصِي مَنْ آمَنَ بِي وَصَدَّقَنِي بِوِلَايَةِ عَلِيٍّ بْنِ أَبِي طَالِبٍ فَمَنْ تَوَلَّاهُ فَقَدْ
تَوَلَّانِي، وَمَنْ تَوَلَّانِي فَقَدْ تَوَلَّى اللَّهَ، وَمَنْ أَحَبَّهُ فَقَدْ أَحَبَّنِي وَمَنْ أَحَبَّنِي
فَقَدْ أَحَبَّ اللَّهَ، وَمَنْ أَبْغَضَهُ فَقَدْ أَبْغَضَنِي، وَمَنْ أَبْغَضَنِي فَقَدْ أَبْغَضَ
اللَّهُ عَزَّ وَجَلَّ.

The holy Prophet said: “I enjoin the *walāyat* of ‘Alī bin Abī Ṭālib upon whoever believes in me and testifies to my truthfulness. Thus, whoever befriends him, indeed befriends me and whoever befriends me, befriends Allāh. And whoever loves him, indeed, loves me and whoever loves me, indeed loves Allāh. And whoever hates him, indeed hates me, and whoever hates me, indeed hates Allāh, may He be mighty and exalted.”

32953

اللَّهُمَّ أَعِنِّهِ وَأَعِزِّ بِهِ، وَارْحَمْ بِهِ وَأَنْصُرْهُ وَأَنْصُرْ بِهِ، اللَّهُمَّ وَالِ مَنْ
وَالَاهُ وَعَادِ مَنْ عَادَاهُ يُعْنِي عَلِيًّا.

The holy Prophet said: “O Allāh! Support him and support through him, have mercy through him, help him and help through him. O Allāh! Befriend whoever befriends him and be hostile to whoever is hostile to him, that is, °Alī.”

32954

اللَّهُمَّ انصُرْ مَنْ نَصَرَ عَلِيًّا، اللَّهُمَّ اَكْرِمْ مَنْ اَكْرَمَ عَلِيًّا، اللَّهُمَّ اخْذُلْ مَنْ خَذَلَ عَلِيًّا.

The holy Prophet said: “O Allāh! Help him who helps °Alī. O Allāh! Honour him who honours °Alī. O Allāh! Forsake him who forsakes °Alī.”

33033

عَنْ الْبَرَاءِ بْنِ عَازِبٍ وَمَزِيدِ بْنِ أَرْقَمَ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ لَمَّا نَزَلَ بِغَدِيرِ خُمٍّ أَخَذَ بِيَدِ عَلِيٍّ فَقَالَ السُّنْمُ تَعْلَمُونَ إِنِّي أَوْلَى بِالْمُؤْمِنِينَ مِنْ أَنْفُسِهِمْ قَالُوا بَلَى قَالَ السُّنْمُ تَعْلَمُونَ إِنِّي أَوْلَى بِكُلِّ مُؤْمِنٍ مِنْ نَفْسِهِ قَالُوا بَلَى فَقَالَ اللَّهُمَّ مَنْ كُنْتُ مَوْلَاهُ فَعَلِيٌّ مَوْلَاهُ اللَّهُمَّ وَالِ مَنْ وَالَاهُ وَعَادِ مَنْ عَادَاهُ فَلَقِيَهُ عُمَرُ بَعْدَ ذَلِكَ فَقَالَ لَهُ هِنِيئًا يَا بْنَ أَبِي طَالِبٍ أَصَبَحْتَ وَأَمْسَيْتَ مَوْلَى كُلِّ مُؤْمِنٍ وَمُؤْمِنَةٍ.

Barā' bin °Azib and Zayd bin Arqam reported: When the Prophet alighted at the pond of Khumm, he held the hand of °Alī and said: “Don't you know that I have a greater right over the believers than they themselves?” They said: “Yes.” He said: “Don't you know that I have a greater right over every *mu'min* than he himself?”⁷³ They said: “Yes.” He said: “O Allāh! He whose *mawlā* (master) I am, °Alī is his *mawlā*. O Allāh! Befriend the one who befriends him, and be the enemy of the one who is his enemy.” Then Ḥaẓrat-i

‘Umar met him after that and said to him: “Congratulations! O son of Abū Ṭālib! You became the *mawlā* of every believing man and woman.”

Mishkāt al-maṣābīḥ, IV, 548



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Imam ʿAlī – the *waṣī* of the holy Prophet

إِنَّ وَصِيَّيَ وَمَوْضِعَ سِرِّي وَخَيْرَ مَنْ أَتْرُكُ بَعْدِي وَيُجْرِعِدْتِي وَيَقْضِي
دِينِي عَلِيُّ بْنُ أَبِي طَالِبٍ .

The holy Prophet said: “Indeed, my legatee (*waṣī*), the place of my secret and the best of those whom I leave after me and (he who) is going to fulfil my promise and settle my debt is ʿAlī bin Abī Ṭālib.”

32952

عَلِيٌّ يَقْضِي دِينِي .

The holy Prophet said: “ʿAlī will settle my debt.”

32919

عَلِيٌّ مِنِّي وَأَنَا مِنْ عَلِيٍّ، وَلَا يُؤَدِّي عَنِّي إِلَّا أَنَا وَعَلِيٌّ .

The holy Prophet said: “ʿAlī is from me and I am from ʿAlī and nobody pays on my behalf except I or ʿAlī.”

32913

لَا يَقْضِي دِينِي غَيْرِي أَوْ عَلِيٌّ .

The holy Prophet said: “Nobody can settle my debt other than I or ʿAlī.”

32962

عَلِيٌّ بِنُ أَبِي طَالِبٍ يُجْرِعِدَاتِي وَيَقْضِي دِينِي .

The holy Prophet said: “Ali bin Abi Ṭālib fulfils my promises and settles my debt.”

32956



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Imam ʿAlī - the door of wisdom and the gate of knowledge

أَنَا دَارُ الْحِكْمَةِ وَعَلِيٌّ بَابُهَا.

The holy Prophet said: “I am the house of wisdom and ʿAlī is its door.”

32889

أَنَا مَدِينَةُ الْعِلْمِ وَعَلِيٌّ بَابُهَا، فَمَنْ أَرَادَ الْعِلْمَ فَلْيَأْتِ الْبَابَ.

The holy Prophet said: “I am the city of knowledge and ʿAlī is its gate, thus he who wants to have knowledge, let him come through the gate.”

32890

أَعْلَمُ أُمَّتِي مِنْ بَعْدِي عَلِيُّ بْنُ أَبِي طَالِبٍ.

The holy Prophet said: “The most learned (*aʿlam*) of my *umamah* after me is ʿAlī bin Abī Ṭālib.”

32977

أَنَا مَدِينَةُ الْعِلْمِ وَعَلِيٌّ بَابُهَا.

The holy Prophet said: “I am the city of knowledge and ʿAlī is its gate.”

32978

أَنَا مَدِينَةُ الْعِلْمِ وَعَلِيٌّ بَابُهَا، فَمَنْ أَرَادَ الْعِلْمَ فَلْيَأْتِهِ مِنْ بَابِهِ.

The holy Prophet said: “I am the city of knowledge and °Alī is its gate. He who wants to have knowledge, then let him come to it through its gate.”

32979

عَلِيٌّ عَتَبَةُ عَلَيَّ .

The holy Prophet said: “°Alī is the threshold of my knowledge.”

32911

عَلِيٌّ بَابُ عَلَيَّ وَمُبِينٌ لِأُمَّتِي مَا أُرْسِلْتُ بِهِ مِنْ بَعْدِي، حُبُّهُ إِيْمَانٌ
وَبُغْضُهُ نِفَاقٌ وَالنَّظَرُ إِلَيْهِ رَأْفَةٌ .

The holy Prophet said: “°Alī is the door of my knowledge and the one who explains to my *ummah* after me what I have been sent with. Love for him is faith and hatred for him is hypocrisy and to look at him is compassion.”

32981

قُسِمَتِ الْحِكْمَةُ عَشْرَةَ أَجْزَاءٍ فَأُعْطِيَ عَلَى تِسْعَةِ أَجْزَاءٍ وَالنَّاسُ جُزْءًا
وَاحِدًا، وَعَلِيٌّ أَعْلَمُ بِالْوَاحِدِ مِنْهُمْ .

The holy Prophet said: “Wisdom is divided into ten parts. °Alī is given nine parts and the people are given one part and °Alī’s knowledge in that one part too is greater than theirs.”

32982

Imam ʿAlī and the *taʿwīl* of the holy Qurʾān

عَلِيٌّ مَعَ الْقُرْآنِ وَالْقُرْآنُ مَعَ عَلِيٍّ، لَنْ يَتَفَرَّقَا حَتَّىٰ يَرِدَا عَلَى الْحَوْضِ .

The holy Prophet said: “ʿAlī is with the Qurʾān and the Qurʾān is with ʿAlī; they will never be separated until they come [to me] at the Pond.”

32912

إِنَّ مِنْكُمْ مَنْ يُقَاتِلُ عَلَى تَأْوِيلِ الْقُرْآنِ كَمَا قَاتَلْتُ عَلَى تَنْزِيلِهِ، قِيلَ: أَبُو بَكْرٍ وَعُمَرُ؟ قَالَ: لَا، وَلَكِنَّهُ خَاصِفُ النَّعْلِ، يَعْنِي عَلِيًّا .

The holy Prophet said: “Indeed, among you there is the one who will fight for the sake of the *taʿwīl* of the Qurʾān, as I did for the sake of its *tanzīl*.” The Prophet was asked: Is he Abū Bakr or ʿUmar? He said: “No, rather he is the mender of shoes (*khāṣifūʿn-naʿl*).” That is, ʿAlī.

32967

أَنَا قَاتِلٌ عَلَى تَنْزِيلِ الْقُرْآنِ وَعَلِيٌّ يُقَاتِلُ عَلَى تَأْوِيلِهِ .

The holy Prophet said: “I am fighting for the sake of the *tanzīl* of the Qurʾān and ʿAlī is fighting for the sake of its *taʿwīl*.”

32968

وَالَّذِي نَفْسِي بِيَدِهِ، إِنَّ فِيكُمْ لَرَجُلًا يُقَاتِلُ النَّاسَ مِنْ بَعْدِي عَلَى تَأْوِيلِ

الْقُرْآنَ كَمَا قَاتَلْتُ الْمُشْرِكِينَ عَلَى تَنْزِيلِهِ وَهُمْ يَشْهَدُونَ أَنْ لَا إِلَهَ إِلَّا اللَّهُ
 فَيَكْبُرُ قَتْلَهُمْ عَلَى النَّاسِ حَتَّى يَطْعَنُونَ عَلَى وَدِيِّ اللَّهِ تَعَالَى وَيَسْخَطُونَ عَمَلَهُ
 كَمَا سَخَطَ مُوسَى أَمْرَ السَّفِينَةِ وَالْغُلَامِ وَالْجِدَارِ، فَكَانَ ذَلِكَ كُلُّهُ رِضَى
 اللَّهِ تَعَالَى.

The holy Prophet said: “By He in Whose hand is my soul! Indeed, among you there is a man who will fight the people after me for the sake of the *ta’wil* of the Qur’an as I did the polytheists for the sake of its *tanzil*, while they testify that there is no deity but Allāh. And their killing will become so distressing that they will defame ‘Alī, the *walī* of Allāh and resent his action as Mūsā did the affair of the boat, the boy and the wall,⁴ which was entirely approved by God, the Exalted.”

32969

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Imam ʿAli – the guide of the *mu'mins*

مَنْ أَحَبَّ أَنْ يَحْيِيَ حَيَاتِي وَيَمُوتَ مَوْتِي وَيَسْكُنَ جَنَّةَ الْخُلْدِ الَّتِي
وَعَدَنِي رَبِّي فَإِنَّ رَبِّي عَزَّوَجَلَّ غَرَسَ قُضْبَانَهَا بِيَدِهِ فَلْيَتَوَلَّ عَلِيَّ بْنَ أَبِي
طَالِبٍ فَإِنَّهُ لَنْ يُخْرِجَكُمْ مِنْ هُدْيِي وَلَنْ يُدْخِلَكُمْ فِي ضَلَالَةٍ.

The holy Prophet said: “He who likes to live my life and to die my death and dwell in the everlasting Paradise which my Lord has promised me and whose seedlings my Lord, may He be mighty and exalted, has planted with His own hand, then let him take as a friend ʿAli bin Abi Ṭālib, who will never turn you away from my guidance and will never lead you to deviation.”

32959

مَنْ أَحَبَّ حَيَاتِي وَيَمُوتُ مِيتَتِي وَيَدْخُلُ الْجَنَّةَ الَّتِي وَعَدَنِي رَبِّي، قُضْبَانًا
مِنْ قُضْبَانِهَا غَرَسَهَا بِيَدِهِ وَهِيَ جَنَّةُ الْخُلْدِ فَلْيَتَوَلَّ عَلِيًّا وَذُرِّيَّتَهُ مِنْ بَعْدِهِ
فَإِنَّهُمْ لَنْ يُخْرِجُوكُمْ مِنْ بَابِ هُدْيِي وَلَنْ يُدْخِلُوكُمْ فِي بَابِ ضَلَالَةٍ.

The holy Prophet said: “He who likes to live my life and to die my death and to enter Paradise which my Lord promised me and which is the everlasting Paradise, some of whose seedlings He planted with His hand, then let him have the *walāyat* of ʿAli and his progeny after him, who will never expel you through the door of guidance and will never let you enter through the door of deviation.”

32960

إِنْ تُؤَلُّوا عَلِيًّا تَجِدُوهُ هَادِيًا مَهْدِيًا يَسْلُكُ بِكُمْ الطَّرِيقَ الْمُسْتَقِيمَ .

The holy Prophet said: “If you entrust °Ali, you will find him as one guiding and guided, who follows the straight path with you.”

32966

يَا عَمَّارُ! إِنْ رَأَيْتَ عَلِيًّا قَدْ سَلَكَ وَادِيًا وَسَلَكَ النَّاسُ وَادِيًا غَيْرَهُ
فَاسْلُكْ مَعَ عَلِيٍّ وَدَعْ النَّاسَ، إِنَّهُ لَنْ يَدُلَّكَ عَلَى مَرْدِيٍّ وَلَنْ يُخْرِجَكَ مِنَ
الْهُدَى .

The holy Prophet said: “O °Ammār! If you see °Ali travel along a valley and the people in another valley, then travel with °Ali and leave the people, because he will never lead you to ruin and will never bring you out (of the path) of guidance.”

32972

يَا عَلِيُّ! أَنْتَ تُبَيِّنُ لِأُمَّتِي مَا اخْتَلَفُوا فِيهِ مِنْ بَعْدِي .

The holy Prophet said to Imam °Ali: “O °Ali! After me you will explain to my *umma* that in which they differ.”

32983

أَنَا الْمُنذِرُ وَعَلِيُّ الْهَادِيُّ وَبِكَ يَا عَلِيُّ يَهْتَدِي الْمُهْتَدُونَ مِنْ بَعْدِي .

The holy Prophet said to Imam °Ali: “I am the warner and °Ali is the guide.⁵ O °Ali! Those who seek the right way will find it through you after me.”

33012

تُكُونُ بَيْنَ النَّاسِ فُرْقَةً وَاخْتِلَافٌ فَيَكُونُ هَذَا وَأَصْحَابُهُ عَلَى الْحَقِّ .

يَعْنِي عَلِيًّا.

The holy Prophet said: “There will be disunion and a difference among the people, then this (i.e., °Ali) and his companions will be on the right.”

33016

الْحَقُّ مَعَ ذَا الْحَقِّ مَعَ ذَا. يَعْنِي عَلِيًّا.

The holy Prophet said: “The truth is with this, the truth is with this (i.e., °Ali).”

33018

انْطَلِقْ فَأَقْرَأْهَا عَلَى النَّاسِ فَإِنَّ اللَّهَ يُثَبِّتُ لِسَانَكَ وَيَهْدِي قَلْبَكَ
إِنَّ النَّاسَ سَيَتَقَاضُونَ إِلَيْكَ فَإِذَا آتَاكَ الْخِصْمَانِ فَلَا تَقْضِ لِوَاحِدٍ
حَتَّى تَسْمَعَ كَلَامَ الْآخَرِ، فَإِنَّهُ أَجْدَرُ أَنْ تَعْلَمَ لِمَنْ الْحَقُّ.

The holy Prophet said to Imam °Ali: “(O °Ali) Go and recite it to the people. Allāh will make your tongue firm and will guide your heart. The people will demand you to do justice in a case and when two opposing parties come to you, do not pronounce judgement in favour of one unless you listen to the statement of the other. It is more appropriate that you should know to whom the truth belongs.”

33036

اللَّهُمَّ! ثَبِّتْ لِسَانَهُ وَاهْدِ قَلْبَهُ. قَالَ لِعَلِيٍّ .

The holy Prophet prayed to God for Imam °Ali: “O Allāh! Make his tongue firm and guide his heart.”

33037

عَلَيْهِمُ الشَّرَائِعَ وَأَقْضِ بَيْنَهُمْ، اللَّهُمَّ! اهْدِهِ لِلْقَضَاءِ. قَالَ لِعَلِيٍّ لَمَّا بَعَثَهُ إِلَى الْيَمَنِ .

When the holy Prophet sent Imam ʿAlī to Yaman, he said: “Teach them laws and judge between them. O Allāh! Guide him to judge.”

33038

سَيَكُونُ بَعْدِي فِتْنَةٌ فَإِذَا كَانَ ذَلِكَ فَالْزُمُوا عَلِيَّ بْنَ أَبِي طَالِبٍ فَإِنَّهُ الْفَارُوقُ بَيْنَ الْحَقِّ وَالْبَاطِلِ .

The holy Prophet said: “There will be a civil strife (*fitnah*) after me. When that will take place, adhere to ʿAlī bin Abī Ṭālib, who is the discerner (*al-fāruq*) between the truth and the falsehood.”

32964

عَنْ سَهْلِ بْنِ سَعْدٍ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ قَالَ يَوْمَ خَيْرٍ لَأُعْطِينَ هَذِهِ الرَّايَةَ عِدَا رَجُلًا يَفْتَحُ اللَّهُ عَلَى يَدَيْهِ يُحِبُّ اللَّهَ وَرَسُولَهُ وَ يُحِبُّهُ اللَّهُ وَرَسُولَهُ، فَلَمَّا أَصْبَحَ النَّاسُ عَدُوا عَلِيَّ مَرْسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ كُلُّهُمْ يَرْجُونَ أَنْ يُعْطَاهَا فَقَالَ آيُنَ عَلِيٌّ بْنُ أَبِي طَالِبٍ فَقَالُوا هُوَ يَا رَسُولَ اللَّهِ يَشْتَكِي عَيْنَيْهِ قَالَ فَأَرْسَلُوا إِلَيْهِ فَأَتَى بِهِ فَبَصَقَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ فِي عَيْنَيْهِ فَبَرَأَ حَتَّى كَانَ لَمْ يَكُنْ بِهِ وَجَعٌ فَأَعْطَاهُ الرَّايَةَ فَقَالَ عَلِيٌّ يَا رَسُولَ اللَّهِ أَقَاتَلُهُمْ حَتَّى يَكُونُوا مِثْلَنَا قَالَ أَنْفَذَ عَلِيٌّ رِسَالِكَ حَتَّى تَنْزَلَ بِسَاحَتِهِمْ ثُمَّ أَدْعَاهُمْ إِلَى الْإِسْلَامِ وَاخْبَرَهُمْ بِمَا يَجِبُ

عَلَيْهِمْ مِنْ حَقِّ اللَّهِ فِيهِ فَوَاللَّهِ لَأَنْ يَهْدِيَ اللَّهُ بِكَ رَجُلًا وَاحِدًا خَيْرٌ لَكَ
مِنْ أَنْ تَكُونَ لَكَ حُمْرُ النَّعَمِ.

Sahl bin Sa'd reported that the Messenger of Allāh said during the battle of Khaybar: "Tomorrow I shall certainly hand over this standard to a man through whose hands Allāh will give victory and who loves Allāh and his Messenger and Allāh loves him and His Messenger [also]." When it was dawn, the people went to see the Prophet, everyone hoping that it would be given to him. He said: "Where is ʿAlī bin Abī Ṭālib?" They said: O Messenger of Allāh! He is complaining about his eyes. He said: "Send for him." He was brought and the Prophet applied his saliva to his eyes and then he became cured and no pain was left. He gave the standard to him. ʿAlī said: "O Messenger of Allāh! I shall fight with them until they become like us." He said: "Advance until you come down on their field. Then call them towards Islam and inform them the duties towards God which are incumbent upon them. By Allāh, that He should guide one man through you is better than that there should be for you the red [most valuable] camels."

Ibid, 543-544

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Imam ʿAlī – the Imam of the righteous

مَرْحَبًا بِسَيِّدِ الْمُسْلِمِينَ وَإِمَامِ الْمُتَّقِينَ . قَالَ لِعَلِيٍّ .

The holy Prophet said to Imam ʿAlī: “Welcome to the chief of the Muslims and the Imam of the righteous.”

33009

لَمَّا عُرِجَ بِي إِلَى السَّمَاءِ انْتَهَى بِي إِلَى قَصْرٍ مِنْ لَوْلُؤٍ فَرَأَيْتُهُ ذَهَبٌ يَتَلَأَلُ
فَأَوْخَى إِلَى رَبِّي فِي عَلِيٍّ ثَلَاثَ خِصَالٍ أَنَّهُ سَيِّدُ الْمُسْلِمِينَ وَإِمَامُ الْمُتَّقِينَ
وَقَائِدُ الْغُرِّ الْمُحَجَّلِينَ .

The holy Prophet said: “When I was taken up to the heaven I was led to a palace of pearls, the carpet of which was shining gold. Then my Lord revealed to me three characteristics concerning ʿAlī, that he is the chief of the Muslims, the Imam of the righteous and the leader of those having luminous foreheads, wrists and ankles.”

33010

Obedience to Imam °Ali

مَنْ أَطَاعَنِي فَقَدْ أَطَاعَ اللَّهَ عَزَّ وَجَلَّ وَمَنْ عَصَانِي فَقَدْ عَصَى اللَّهَ وَمَنْ
أَطَاعَ عَلِيًّا فَقَدْ أَطَاعَنِي وَمَنْ عَصَى عَلِيًّا فَقَدْ عَصَانِي .

The holy Prophet said: “He who obeys me, indeed obeys Allāh, may He be mighty and exalted, and he who disobeys me, indeed disobeys Allāh. And he who obeys °Ali, indeed obeys me, and he who disobeys °Ali, indeed disobeys me.”

32973

مَنْ فَارَقَ عَلِيًّا فَقَدْ فَارَقَنِي وَمَنْ فَارَقَنِي فَقَدْ فَارَقَ اللَّهَ .

The holy Prophet said: “He who leaves °Ali, leaves me, and he who leaves me, indeed leaves Allāh.”

32974

مَنْ فَارَقَكَ يَا عَلِيُّ فَقَدْ فَارَقَنِي وَمَنْ فَارَقَنِي فَقَدْ فَارَقَ اللَّهَ .

The holy Prophet said to Imam °Ali: “O °Ali! He who leaves you, indeed leaves me, and he who leaves me, indeed leaves Allāh.”

32975, 32976

Imam ʿAli - the brother of the holy Prophet

إِنَّمَا تَرَكْتُكَ لِنَفْسِي أَنْتَ أَخِي وَأَنَا أَخُوكَ فَإِنْ حَاجَكَ أَحَدٌ فَقُلْ: أَنَا
عَبْدُ اللَّهِ وَأَخُو رَسُولِهِ لَا يَدْعُهَا بَعْدَكَ إِلَّا كَذَّابٌ.

The holy Prophet said to Imam ʿAli: “I left you for myself.⁶ You are my brother and I am your brother. If someone disputes with you, tell [him]: I am the servant of Allāh and the brother of His Messenger. Nobody except a liar will claim this after you.”

32939

أَنْتَ أَخِي فِي الدُّنْيَا وَالْآخِرَةِ. قَالَ لِعَلِيٍّ.

The holy Prophet said to Imam ʿAli: “You are my brother in this world and in the hereafter.”

32879

اللَّهُمَّ اشْهَدْ لَهُمْ! اللَّهُمَّ قَدْ بَلَّغْتُ! هَذَا أَخِي وَابْنُ عَمِّي وَصِهْرِي وَ
أَبُو وَلَدِي اللَّهُمَّ كَبِّ مَنْ عَادَاهُ فِي النَّارِ.

The holy Prophet said: “O Allāh! Be witness to them! O Allāh, indeed I have conveyed that this is my brother, my cousin and my son-in-law and the father of my children. O Allāh! consign to the fire whoever is hostile to him.”

32947

خَيْرٌ أَخَوْتِي عَلِيٌّ وَخَيْرٌ أَعْمَامِي حَمْرَةٌ.

The holy Prophet said: “The best of my brothers is °Alī and the best of my uncles is Ḥamzah.”

32893

عَلِيٌّ أَخِي فِي الدُّنْيَا وَالْآخِرَةِ.

The holy Prophet said: “°Alī is my brother in this world and in the next.”

32907

أَنْتَ مِنِّي وَأَنَا مِنْكَ. قَالَهُ لِعَلِيِّ.

The holy Prophet said to Imam °Alī: “You are from me and I am from you.”

32880

مَا أَنَا أَتَّبِعُهُ وَلَكِنَّ اللَّهَ اتَّبَعَهُ.

In the battle of Ṭā'if, the holy Prophet called Imam °Alī and whispered to him. The people said: Indeed his whispering to his cousin continues. Hearing this he said: “I did not whisper to him, but Allāh whispered to him.”

32882, 33049

مَكْتُوبٌ عَلَى بَابِ الْجَنَّةِ لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ عَلِيٌّ أَخُو رَسُولِ اللَّهِ قَبْلَ أَنْ يَخْلُقَ السَّمَوَاتِ وَالْأَرْضَ بِالْفِي عَامٍ.

The holy Prophet said: “It was written on the gate of Paradise two thousand years before the creation of the heavens and the earth: There is no deity except Allāh, Muḥammad is the Messenger of Allāh, °Alī is the brother of the Messenger of Allāh.”

33043



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Other relationships of Imam ʿAli to the holy Prophet

عَلِيٌّ أَصْلِيٌّ وَجَعْفَرٌ فُرْعِيٌّ.

The holy Prophet said: “ʿAli is my root and Jaʿfar⁷ is my branch.”

32908

أَنَا وَعَلِيٌّ مِنْ شَجَرَةٍ وَاحِدَةٍ وَالنَّاسُ مِنْ أَشْجَارٍ شَتَّى.

The holy Prophet said: “I and ʿAli are from one tree and the people are from diverse trees.”

32943

يَا عَلِيُّ! النَّاسُ مِنْ شَجَرِشَّتِي وَأَنَا وَأَنْتَ مِنْ شَجَرَةٍ وَاحِدَةٍ.

The holy Prophet said to Imam ʿAli: “O ʿAli! People are from diverse trees and I and you are from one tree.”

32944

كَفِّي وَكَفَّ عَلِيٌّ فِي الْعَدْلِ سَوَاءً.

The holy Prophet said: “My palm (*kaff*) and ʿAli’s palm are equal in justice.”

32921

عَلِيٌّ مِنِّي بِمَنْزِلَةِ رَأْسِي مِنْ بَدَنِي.

The holy Prophet said: “°Ali is to me as my head is to my body.”

32914

يَا عَلِيُّ! أَنْتَ تَغْسِلُ جَسَدِي وَتُؤَدِّي دَيْنِي وَتُؤَارِثُنِي فِي حُفْرَتِي وَتَفِي بِذِمَّتِي وَأَنْتَ صَاحِبُ لَوَائِي فِي الدُّنْيَا وَالْآخِرَةِ.

The holy Prophet said to Imam °Alī: “O °Alī! You will wash my body, pay my debt, lay me in my grave, fulfil my responsibility and you are the bearer of my flag in this world and in the hereafter.”

32965

أَوَّلُ مَنْ صَلَّى مَعِيَ عَلِيٌّ.

The holy Prophet said: “The first one who prayed with me is °Alī.”

32992

أَنَا وَهَذَا حُجَّةٌ عَلَى أُمَّتِي يَوْمَ الْقِيَامَةِ. يَعْنِي عَلِيًّا.

The holy Prophet said: “I and this (i.e., °Alī) are the proof over my *umma* on the Day of Resurrection.”

33013

اللَّهُمَّ! إِنَّكَ أَخَذْتَ مِنِّي عُيْبَةَ بَنِ الْحَارِثِ يَوْمَ بَدْرٍ وَحَمْرَةَ بَنِ عَبْدِ الْمُطَّلِبِ يَوْمَ أُحُدٍ وَهَذَا عَلِيٌّ فَلَا تَدْرِنِي فَرْدًا وَأَنْتَ خَيْرُ الْوَارِثِينَ.

The holy Prophet said: “O Allāh! You took from me °Ubaydah bin al-Hāris in the battle of Badr and Ḥamzah bin °Abd al-Muṭṭalib in the battle of Uḥud and this is °Alī, so do not leave me alone and you

are the best of inheritors (Qur'ān 21:89).”

33034

قُمْ يَا عَلِيُّ! فَقَدْ بَرَيْتَ، مَا سَأَلْتُ اللَّهَ شَيْئًا إِلَّا أَعْطَانِي وَمَا سَأَلْتُ
اللَّهَ شَيْئًا إِلَّا سَأَلْتُ لَكَ مِثْلَهُ إِلَّا أَنَّهُ قِيلَ لَا نُبُوَّةَ بَعْدَكَ.

The holy Prophet said to Imam °Ali: “Stand up O °Ali! Verily you are safe (*bari'ta*) that I did not ask Allāh but He gave me, and I did not ask Allāh a thing for myself but I asked the same thing for you also, except that He said that there will be no Prophethood after me.”

33048

مَنْ حَسَدَ عَلِيًّا فَقَدْ حَسَدَنِي وَمَنْ حَسَدَنِي فَقَدْ كَفَرَ.

The holy Prophet said: “He who is envious of °Ali, is verily envious of me and he who is envious of me is an infidel.”

33050

يَا عَلِيُّ! يَدُكَ فِي يَدِي تَدْخُلُ مَعِيَ يَوْمَ الْقِيَامَةِ حَيْثُ أَدْخُلُ.

The holy Prophet said to Imam °Ali: “O °Ali! Your hand is in my hand, you will enter with me where I enter on the Day of Resurrection.”

33056

عَنْ عَلِيٍّ قَالَ كَانَتْ لِي مَنزِلَةٌ مِنْ مَرَسُوقِ اللَّهِ (صَلَع) لَمْ تَكُنْ لِأَحَدٍ مِنَ
الْخَلَائِقِ، أَنَبِيَّهُ بَاعِلِيٍّ سَمِعَ قَوْلَ السَّلَامِ عَلَيْكَ يَا نَبِيَّ اللَّهِ فَإِنْ تَخَنَحَ أَنْصَرَفْتُ
إِلَى أَهْلِي وَالْأَدَخَلْتُ عَلَيْهِ.

Imam ʿAlī reported: “I had a position near the Messenger of Allāh which none among the creation had. I would come to him in the early hours of the morning and say: Peace be on you, O Prophet of Allāh! If he cleared his throat, I went to my family or else I went to him.”

Ibid, 547



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In praise of Imam ʿAlī

السَّبْقُ ثَلَاثَةٌ فَالسَّابِقُ إِلَى مُوسَى يُوشَعَ بْنِ نُونٍ وَالسَّابِقُ إِلَى عَيْسَى صَاحِبُ يُسَى، وَالسَّابِقُ إِلَى مُحَمَّدٍ عَلِيُّ بْنُ أَبِي طَالِبٍ.

The holy Prophet said: “The foremost ones are three: Yūshāʿ bin Nūn, who preceded others in responding to [the *daʿwah* of] Mūsā; Şāhibu [or *muʿminu Āl-i*] Yā-Sīn (i.e., the companion of or believer in the progeny of Yā-Sīn, i.e., the holy Prophet Muḥammad)⁸ who preceded others in responding to [the *daʿwah* of] ʿĪsā and ʿAlī bin Abī Ṭālib, who preceded others in responding to [the *daʿwah* of] Muḥammad.”

32896

الصِّدِّيقُونَ ثَلَاثَةٌ حَبِيبُ النَّجَّارِ مُؤْمِنُ آلِ يُسَى قَالَ (يَا قَوْمِ اتَّبِعُوا الْمُرْسَلِينَ) وَحَزَقِيلُ مُؤْمِنُ آلِ فِرْعَوْنَ الَّذِي قَالَ (اتَّقَتُّلُونَ رَجُلًا أَنْ يَقُولَ رَبِّيَ اللَّهُ) وَعَلِيُّ بْنُ أَبِي طَالِبٍ وَهُوَ أَفْضَلُهُمْ.

The holy Prophet said: “The truthful ones (*aş-şiddiqūn*) are three: Ḥabīb, the carpenter, the *muʿmin* of the family of Yā-Sīn who said: “O my people, follow the messengers” (Qurʿān 36:20); Ḥizqīl⁹, the *muʿmin* of Firʿawn’s family, who said: “Do you kill a man because he says: My Lord is Allāh” (Qurʿān 40:28) and ʿAlī bin Abī Ṭālib, who is superior to them.”

32897, 32898

لَيْلَةَ أُسْرِيَ بِي آتَيْتُ عَلَى رَبِّي عَزَّ وَجَلَّ فَأَوْحَى إِلَيَّ فِي عَلِيٍّ بِثَلَاثٍ
أَنَّهُ سَيِّدُ الْمُسْلِمِينَ وَوَلِيُّ الْمُتَّقِينَ وَقَائِدُ الْغُرِّ الْمُحَجَّلِينَ .

The holy Prophet said: “When I was carried by night I was brought to my Lord Who revealed to me three characteristics concerning °Ali: that he is the chief of the Muslims, the wali of the pious and the leader of those having luminous foreheads, wrists and ankles.”

33011

عَلِيٌّ إِمَامُ الْبِرَّةِ وَقَاتِلُ الْفَجْرَةِ، مَنْصُورٌ مَنْ نَصَرَهُ مُخْذُولٌ مَنْ خَذَلَهُ .

The holy Prophet said: “°Ali is the Imam of the pious ones and slayer of the debauched ones. He who helps him is helped and he who forsakes him, is forsaken.”

32909

عَلِيُّ بْنُ أَبِي طَالِبٍ بَابُ حِطَّةٍ، مَنْ دَخَلَ مِنْهُ كَانَ مُؤْمِنًا، وَمَنْ خَرَجَ مِنْهُ
كَانَ كَافِرًا .

The holy Prophet said: “°Ali bin Abi Ṭālib is the door of *ḥiṭṭah*¹⁰ (pardon). He who enters through it is a believer and he who leaves it is an unbeliever.”

32910

عَلِيُّ بْنُ أَبِي طَالِبٍ يَزْهَرُ فِي الْجَنَّةِ كَكَوْكَبِ الصُّبْحِ لِأَهْلِ الدُّنْيَا .

The holy Prophet said: “°Ali bin Abi Ṭālib shines in Paradise like the morning star (shines) for the people of the world.”

32917, 32957

عَلِيٌّ يَعْسُوبُ الْمُؤْمِنِينَ وَالْمَالُ يَعْسُوبُ الْمُنَافِقِينَ .

The holy Prophet said: “‘Alī is the king (*ya‘sub*) of *mu‘mins* and wealth is the king of hypocrites.”

32918

مَا أَنْزَلَ اللَّهُ تَعَالَى آيَةً (يَا أَيُّهَا الَّذِينَ آمَنُوا) إِلَّا وَعَلَى رَأْسِهَا وَأَمِيرُهَا .

The holy Prophet said: “Allāh has revealed no verse of “O you who believe!” , but that ‘Alī is its head and chief.”¹¹

32920

إِذَا كَانَ يَوْمَ ضُرِبَتْ لِي قُبَّةٌ مِنْ يَاقُوتَةٍ حَمْرَاءَ عَلَى يَمِينِ الْعَرْشِ وَضُرِبَتْ لِإِبْرَاهِيمَ قُبَّةٌ مِنْ يَاقُوتَةٍ خَضْرَاءَ عَلَى شِمَالِ الْعَرْشِ، وَضُرِبَتْ فِيمَا بَيْنَنَا لِعَلِيِّ بْنِ أَبِي طَالِبٍ قُبَّةٌ مِنْ لؤلؤةٍ بِيضَاءَ، فَمَا ظَنُّكَ بِحَبِيبِ بَيْنِ خَلِيلَيْنِ .

The holy Prophet said: “On the day when a canopy of red rubies will be pitched for me on the right hand side of the Throne and a canopy of green emeralds will be pitched for Ibrāhīm on the left hand side of the Throne, there will be pitched a canopy of white pearls between the two for ‘Alī bin Abī Ṭālib. What say you about a beloved between two friends?”

32987

إِنَّ اللَّهَ أَخَذَنِي خَلِيلًا كَمَا أَخَذَ إِبْرَاهِيمَ خَلِيلًا، فَقَصْرِي فِي الْجَنَّةِ وَقَصْرُ إِبْرَاهِيمَ فِي الْجَنَّةِ مُتَقَابِلَيْنِ، وَقَصْرُ عَلِيِّ بْنِ أَبِي طَالِبٍ بَيْنَ قَصْرِي وَقَصْرِ إِبْرَاهِيمَ، فَيَالَهُ مِنْ حَبِيبِ بَيْنِ خَلِيلَيْنِ .

The holy Prophet said: “Indeed Allāh took me for a friend as He took Ibrāhīm for a friend. My palace and Ibrāhīm’s palace face each other in Paradise and the palace of ʿAlī bin Abī Ṭālib is between my palace and that of Ibrāhīm. Oh, what a beloved between two friends!”

32988

إِنَّ الْمَلَائِكَةَ صَلَّتْ عَلَيَّ وَعَلَىٰ عَلِيٍّ سَبْعَ سِنِينَ قَبْلَ أَنْ يُسَلَّمَ بَشَرًا.

The holy Prophet said: “Indeed, the angels sent *ṣalawāt* upon me and ʿAlī seven years before any human being accepted Islam.”

32989

إِنَّ هَذَا أَوَّلَ مَنْ آمَنَ بِي وَأَوَّلَ مَنْ يُصَاحِبُنِي يَوْمَ الْقِيَامَةِ وَهَذَا الصِّدِّيقُ الْأَكْبَرُ وَهَذَا فَارُوقُ هَذِهِ الْأُمَّةِ يَفْرِقُ بَيْنَ الْحَقِّ وَالْبَاطِلِ وَهَذَا يَعْسُوبُ الْمُؤْمِنِينَ وَالْمَالِ يَعْسُوبُ الظَّالِمِينَ. قَالَ لِعَلِيٍّ.

The holy Prophet said about Ḥazrat-i ʿAlī: “Indeed, this is the first one who believed in me and is the first one who will shake hands with me on the Day of Resurrection. And this is the greatest truthful one (*aṣ-ṣiddīqul-akbar*) and this is the discerner (*al-fārūq*) of this *ummah* who differentiates between the truth and falsehood. And he is the king of *mu’mins*, and wealth is the king of wrongdoers.”

32990

أَوْلَكُمْ وَأَمْرًا عَلَى الْحَوْضِ أَوْلَكُمْ إِسْلَامًا عَلِيٌّ بْنُ أَبِي طَالِبٍ.

The holy Prophet said: “The first of you to come to me at the Pond is ʿAlī bin Abī Ṭālib; the first of you in accepting Islam is ʿAlī bin Abī Ṭālib.”

32991

لَوْ أَنَّ السَّمَوَاتِ وَالْأَرْضَ مَوْضُوعَتَانِ فِي كِفَّةٍ وَإِيمَانُ عَلِيٍّ فِي كِفَّةٍ لَرَجَحَ إِيْمَانُ عَلِيٍّ .

The holy Prophet said: “If the heavens and the earth were placed in one scale of the balance and °Ali’s faith in the other, his faith would be of greater weight.”

32993

يَا عَلِيُّ! لَكَ سَبْعُ خِصَالٍ لَا يُحَاجُّكَ فِيهَا أَحَدٌ يَوْمَ الْقِيَامَةِ أَنْتَ
أَوَّلُ الْمُؤْمِنِينَ بِاللَّهِ إِيْمَانًا وَأَوْفَاهُمْ بِعَهْدِ اللَّهِ وَأَقْوَمُهُمْ بَأَمْرِ اللَّهِ وَ
أَرَأْفُهُمْ بِالرَّعِيَّةِ وَأَقْسَمُهُمُ بِالسُّوِيَّةِ وَأَعْلَاهُمْ بِالْقَضِيَّةِ وَأَعْظَمُهُمْ
مَرْيَّةً يَوْمَ الْقِيَامَةِ .

The holy Prophet said to Imam °Ali: “O °Ali! You have seven qualities in which nobody will dispute with you on the Day of Resurrection: You are the first of the *mu’mins* believing in Allāh, the most loyal of them in fulfilling the covenant with Allāh, the most steadfast of them in executing the command of God, the most compassionate of them to the subjects, the most just of them in dividing equally, the most learned of them in knowing the problem and the greatest of them with respect to excellence on the Day of Resurrection.”

32995

يَأْتِي الْوَحِيدُ الشَّهِيدُ يَأْتِي الْوَحِيدُ الشَّهِيدُ . قَالَ لِعَلِيٍّ .

The Prophet said about Imam °Ali: “The matchless and the martyr comes, the matchless and the martyr comes.”

33000

إِن عَلِيًّا سَبَقَكَ بِالْهِجْرَةِ. قَالَ لِلْعَبَّاسِ .

The holy Prophet said to ʿAbbās: “Verily, ʿAlī preceded you in migration (*hijrah*).”

33001

أَنَا سَيِّدُ وُلْدِ آدَمَ وَعَلِيٌّ سَيِّدُ الْعَرَبِ .

The holy Prophet said: “I am the chief of the children of Ādam and ʿAlī is the chief of the Arabs.”

33006

يَا أَنَسُ! انْطَلِقْ وَادْعُ لِي سَيِّدَ الْعَرَبِ، قَالَتْ عَائِشَةُ: أَلَسْتَ سَيِّدَ الْعَرَبِ؟ قَالَ أَنَا سَيِّدُ وُلْدِ آدَمَ وَعَلِيٌّ سَيِّدُ الْعَرَبِ فَلَمَّا جَاءَ قَالَ يَا مَعْشَرَ الْأَنْصَارِ! أَلَا أَدُلُّكُمْ عَلَى مَا إِنْ تَمَسَّكُمْ بِهِ لَنْ تَضِلُّوا بَعْدَهُ أَبَدًا، هَذَا عَلِيٌّ فَاحْبُبُوهُ مُجِبِّي وَآكِرِمُوهُ بِكَرَامَتِي فَإِنَّ جِبْرِيْلَ أَمَرَنِي بِالَّذِي قُلْتُ لَكُمْ عَنِ اللَّهِ عَزَّ وَجَلَّ .

The holy Prophet said: “O Anas! Go away and ask the chief of the Arabs to come to me.” Ḥazrat-i ʿĀʾishah said: “Are you not the chief of the Arabs?” The holy Prophet said: “I am the chief of the children of Ādam and ʿAlī is the chief of the Arabs.” When Imam ʿAlī came, he said: “O group of Anṣār! Should I not show you that which if you hold fast to you will never go astray after me? This is ʿAlī, so love him with love for me and honour him with honour for me, because it is Jibrīl who has commanded me on behalf of Allāh to say what I have said to you.”

33007

اللَّهُ وَرَسُولُهُ وَجِبْرِيْلُ عَنْكَ رَاضُونَ. إِنَّ رَسُولَ اللَّهِ (صَلَع) بَعَثَ عَلِيًّا

مَبْعَثًا فَلَهَا قَدِمَ قَالَ لَهُ .

The holy Prophet had sent Imam °Alī on a mission. When he returned, the holy Prophet said to him: “Allāh, His Messenger and Jibrīl are pleased with you.”

33019

لَمُبَارَزَةِ عَلِيٍّ لِعَمْرِو بْنِ عَبْدِ وَدٍّ أَفْضَلُ مِنْ أَعْمَالِ أُمَّتِي إِلَى يَوْمِ الْقِيَامَةِ .

The holy Prophet said: “Verily, °Alī’s combat with °Amr bin °Abd Wadd is superior to the deeds of my *umma* till the Day of Resurrection.”

33035

رَأَيْتُ لَيْلَةَ أُسْرِي بِي مُثَبَّتًا عَلَى سَاقِ الْعَرْشِ أَنِّي أَنَا اللَّهُ لِأَلَا إِلَهَ غَيْرِي ،
خَلَقْتُ جَنَّةَ عَدْنٍ بِيَدَيَّ مُحَمَّدٌ صَفْوَتِي مِنْ خَلْقِي أَيْدِيَهُ بِعَلِيٍّ نَصْرَتُهُ
بِعَلِيٍّ .

The holy Prophet said: “The night I was carried (to heaven) I saw written on the leg of the Throne: Verily I am Allāh, other than Me there is no deity, I created the Paradise of Eden with My hands, Muḥammad is the best of My creation. I helped him through °Alī and rendered him victorious through him.”

33040

لَمَّا أُسْرِي بِي إِلَى السَّمَاءِ دَخَلْتُ الْجَنَّةَ فَرَأَيْتُ فِي سَاقِ الْعَرْشِ
الْأَيْمَنِ مَكْتُوبٌ لِأَلَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ أَيْدِيَهُ بِعَلِيٍّ وَنَصْرَتُهُ .

The holy Prophet said: “When I was carried by night to heaven, I entered Paradise and saw written on the right leg of the Throne: There is no deity but Allāh, Muḥammad is the Messenger of Allāh

whom I helped and rendered victorious through ‘Alī.”

33041

مَكْتُوبٌ فِي بَابِ الْجَنَّةِ قَبْلَ أَنْ يَخْلُقَ السَّمَوَاتِ وَالْأَرْضَ بِالْفِي سَنَةِ
لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ أَيْدِيهِ بِعَلِيٍّ .

The holy Prophet said: “It was written on the gate of Paradise two thousand years before the creation of the heavens and the earth: There is no deity but Allāh, Muḥammad is the Messenger of Allāh, whom I helped through ‘Alī.”

33042

عَلِيٌّ خَيْرُ الْبَشَرِ مَنْ أَبَى فَقَدْ كَفَرَ .

The holy Prophet said: “‘Alī is the best of humankind, he who denies [this] commits infidelity.”

33045

مَنْ لَمْ يَقُلْ عَلِيٌّ خَيْرُ النَّاسِ فَقَدْ كَفَرَ .

The holy Prophet said: “He who does not say: ‘‘Alī is the best of humankind’, commits infidelity.”

33046

يَا عَلِيُّ ! إِنَّ اللَّهَ تَعَالَى قَدَرِيكَ بِزِينَةِ لَمْ تَرِيَنَّ الْعِبَادُ بِزِينَةِ أَحَبُّ إِلَى
اللَّهِ تَعَالَى مِنْهَا هِيَ زِينَةُ الْأَبْرَارِ عِنْدَ اللَّهِ الرَّهْدُ فِي الدُّنْيَا فَجَعَلَكَ لَا تَرِزُ
مِنَ الدُّنْيَا شَيْئًا وَلَا تَرِزُ الدُّنْيَا مِنْكَ شَيْئًا وَوَهَبَ لَكَ حُبَّ الْمَسَاكِينِ

فَجَعَلَكَ تَرْضَى بِهِمْ أَتْبَاعًا وَيَرْضُونَ بِكَ إِمَامًا.

The holy Prophet said to Imam °Alī: “O °Alī! Verily, Allāh has adorned you with an ornament more beloved than any He has ever adorned the servants, which is the ornament of the righteous near God and which is asceticism (i.e., to renounce pleasure in worldly things). Thus, Allāh made you such that you take nothing from the world and the world does not take anything from you and He granted you love for the poor people. Thus, He made you happy with them as (your) followers and they are happy with you as (their) Imam.”

33053

يَاعْمُرُو! هَلْ رَأَيْتَ دَابَّةَ الْجَنَّةِ تَأْكُلُ الطَّعَامَ وَتَشْرَبُ الشَّرَابَ وَتَمْشِي فِي الْأَسْوَاقِ؟ هَذَا دَابَّةُ الْجَنَّةِ. وَأَشَارَ إِلَى عَلِيِّ بْنِ أَبِي طَالِبٍ.

The holy Prophet said: “O °Amr! Have you seen the *dābbah*¹² of Paradise which eats food and drinks a beverage and walks in the markets? This is the *dābbah* of Paradise.” And he pointed to °Alī bin Abi Ṭalib.

33054

يَاعَلِيُّ! إِنَّ لَكَ كَنْزًا فِي الْجَنَّةِ وَإِنَّكَ ذُو قَرْنَيْهَا، فَلَا تُتْبِعَنَّ النَّظْرَةَ نَظْرَةً فَإِنَّ لَكَ الْأُولَى وَلَيْسَتْ لَكَ الْآخِرَةُ.

The holy Prophet said to Imam °Alī: “O °Alī! Verily for you there is a treasure in Paradise and verily you are its *Zu'l-Qarnayn*, so you must never cast a second glance, because the first is for you and the second is not for you.”

33055

يَاعَلِيُّ! أَنْتَ عَبَقْرِيهِمْ

The holy Prophet said to Imam °Alī: “O °Alī! You are their genius.”

33058

إِنَّ أَحَقَّ أَسْمَائِكَ أَبُو تُرَابٍ. جَاءَ النَّبِيُّ (صَلَع) وَعَلَى نَائِمٌ فِي التُّرَابِ. قَالَ.

The Prophet came when Imam °Alī was sleeping on the ground. He said: “The most befitting of your names is Abū Turāb.”¹³

33060

عَنْ أَنَسٍ قَالَ كَانَ عِنْدَ النَّبِيِّ (صَلَع) طَيْرٌ فَقَالَ اللَّهُمَّ آتِنِي بِأَحَبِّ خَلْقِكَ إِلَيَّ يَا كَلِّ مَعِيَ هَذَا الطَّيْرَ فَجَاءَهُ عَلَى فَأَكَلَ مَعَهُ.

Anas reported: The Prophet had a bird. He said: “O Allāh! bring me the dearest in Your creation to eat it with me.” Then °Alī came to him and so he ate with him.

Ibid, 545

عَنْ أُمِّ عَطِيَّةَ قَالَتْ بَعَثَ رَسُولُ اللَّهِ (صَلَع) جَيْشًا فِيهِمْ عَلِيٌّ قَالَتْ سَمِعْتُ رَسُولَ اللَّهِ (صَلَع) وَهُوَ رَافِعٌ يَدَيْهِ يَقُولُ اللَّهُمَّ لَا تُمِتَّنِي حَتَّى تُرِيَنِي عَلِيًّا.

Umm °Aṭiyyah reported: The Messenger of Allāh sent an army wherein there was °Alī. She said: I heard the Messenger of Allāh say with his hands raised: “O Allāh! do not take my life till You let me see °Alī.”

Ibid, 546

Love for Imam °Ali

الْأَرْضِيكَ يَا عَلِيُّ؟ أَنْتَ أَخِي وَوَزِيرِي تَقْضِي دِينِي وَتُبْرِئُ مَوْعِدِي وَ
تُبْرِئُ ذِمَّتِي فَمَنْ أَحَبَّكَ فِي حَيَاةِ مَنِّي فَقَدْ قَضَى نَحْبَهُ وَمَنْ أَحَبَّكَ فِي
حَيَاةِ مَنْكَ بَعْدِي خَتَمَ اللَّهُ لَهُ بِالْأَمْنِ وَالْإِيمَانِ وَمَنْ أَحَبَّكَ بَعْدِي
وَلَمْ يَرَكَ خَتَمَ اللَّهُ لَهُ بِالْأَمْنِ وَالْإِيمَانِ وَأَمَنَهُ مِنْ هَوْلِ الْفَرْعِ وَمَنْ مَاتَ
وَهُوَ يُبْغِضُكَ يَا عَلِيُّ مَاتَ مِيتَةً جَاهِلِيَّةً يُحَاسِبُهُ اللَّهُ بِمَا عَمِلَ فِي
الْإِسْلَامِ.

The holy Prophet said to Imam °Ali: “Should I not please you, O °Ali? You are my brother and my *wazir*. You will settle my debt, fulfil my promise, clear me from my responsibility. Thus, whoever loves you in my life, indeed he fulfils his vow. And whoever loves you in your life after me, God will make his end with peace and faith. And whoever loves you after me and did not see you, God will make his end with peace and faith and render him secure on the Day of Terror. And O °Ali, whoever dies while he hates you, will die a death of ignorance and God will call him to account for what he did in Islam.”

32955

لَا يُحِبُّكَ إِلَّا الْمُؤْمِنُ وَلَا يُبْغِضُكَ إِلَّا الْمُنَافِقُ. قَالَ لَهُ عَلِيُّ.

The holy Prophet said to Imam °Ali: “Nobody except a *mu'min* loves you and nobody except a hypocrite hates you.”

32878

لَا يُحِبُّ عَلِيًّا مَنَافِقٌ وَلَا يُبْغِضُهُ مُؤْمِنٌ.

The holy Prophet said: “No hypocrite loves ʿAlī and no *muʿmin* hates him.”

32884

عُنْوَانُ صِحِّقَةِ الْمُؤْمِنِ حُبُّ عَلِيِّ بْنِ أَبِي طَالِبٍ.

The holy Prophet said: “The title of the record [of deeds] of a *muʿmin* is love for ʿAlī bin Abī Ṭālib.”

32900

عَادَى اللَّهُ مَنْ عَادَى عَلِيًّا.

The holy Prophet said: “May God be the enemy of the one who is ʿAlī’s enemy.”

32899

مَنْ أَحَبَّ عَلِيًّا فَقَدْ أَحَبَّنِي وَمَنْ أَبْغَضَ عَلِيًّا فَقَدْ أَبْغَضَنِي.

The holy Prophet said: “He who loves ʿAlī, indeed loves me. And he who hates ʿAlī, indeed hates me.”

32902

ذِكْرُ عَلِيٍّ عِبَادَةٌ.

The holy Prophet said: “The remembrance of ʿAlī is worship (*ʿibādah*).”

32894

النَّظَرُ إِلَى وَجْهِ عَلِيٍّ عِبَادَةٌ.

The holy Prophet said: “To look at the face of ʿAlī is worship.”

32895

حُبُّ عَلِيٍّ يَأْكُلُ الذُّنُوبَ كَمَا تَأْكُلُ النَّارُ الْحَطَبَ .

The holy Prophet said: “Love for ʿAlī consumes sins as fire consumes firewood.”

33021

مُحِبُّكَ مُحِبِّيٌّ وَمُبْغِضُكَ مُبْغِضِيٌّ . قَالَ لِعَلِيٍّ .

The holy Prophet said to Imam ʿAlī: “Your lover is my lover and your hater is my hater.”

33023

مَنْ أَحَبَّكَ فَبِحُبِّي أَحَبَّكَ ، فَإِنَّ الْعَبْدَ لَا يَنَالُ وَلَا يَتِيَّ إِلَّا بِحُبِّكَ . لِعَلِيٍّ .

The holy Prophet said to Imam ʿAlī: “He who loves you, loves you for the sake of my love, because the servant cannot attain my *walāyat* except for the sake of your love.”

33025

لَا يَبْغِضُكَ مُؤْمِنٌ وَلَا يُحِبُّكَ مُنَافِقٌ . قَالَ لِعَلِيٍّ .

The holy Prophet said to Imam ʿAlī: “No *muʿmin* hates you and no hypocrite loves you.”

33026

لَا يَبْغِضُ عَلِيًّا مُؤْمِنٌ وَلَا يُحِبُّهُ مُنَافِقٌ .

The holy Prophet said: “A *muʿmin* never hates ʿAlī nor does a

hypocrite love him.”

33027

لَا يُحِبُّكَ إِلَّا الْمُؤْمِنُ وَلَا يُبْغِضُكَ إِلَّا مُنَافِقٌ. قَالَ لِعَلِيٍّ.

The holy Prophet said to Imam °Alī: “Nobody except a *mu'min* loves you and nobody except a hypocrite hates you.”

33028

لَا يُحِبُّ عَلِيًّا إِلَّا الْمُؤْمِنُ وَلَا يُبْغِضُهُ إِلَّا مُنَافِقٌ.

The holy Prophet said: “Nobody loves °Alī except a *mu'min* and nobody hates him except a hypocrite.”

33029

يَا عَلِيُّ! طُوبَى لِمَنْ أَحَبَّكَ وَصَدَّقَ فِيكَ، وَوَيْلٌ لِمَنْ أَبْغَضَكَ وَكَذَّبَ فِيكَ.

The holy Prophet said to Imam °Alī: “God’s blessing be on he who loves you and believes in you, and woe to he who hates you and belies you.”

33030

ثَلَاثٌ مَنْ كُنَّ فِيهِ فَلَيْسَ مِنِّي وَلَا أَنَا مِنْهُ، بُغْضُ عَلِيٍّ وَنَصَبُ أَهْلِ بَيْتِي
وَمَنْ قَالَ الْإِيمَانَ كَلَامًا.

The holy Prophet said: “The one in whom there are three things is not from me, nor am I from him: hatred of °Alī, the enmity of the people of my house and the one who says: faith is (only) speech.”

33031

مَنْ آذَى عَلِيًّا فَقَدْ آذَانِي.

The holy Prophet said: “He who hurts ʿAlī, hurts me.”

32901

مَنْ سَبَّ عَلِيًّا فَقَدْ سَبَّنِي وَمَنْ سَبَّنِي فَقَدْ سَبَّ اللَّهُ.

The holy Prophet said: “He who abuses ʿAlī, indeed abuses me, and he who abuses me, indeed abuses Allāh.”

32903

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Other *manāqib* (virtues) of Imam °Ali

اجلس يا أبا تراب. قاله لعلي.

The Prophet said to Imam °Ali: “Sit, O Abū Turāb.”

32888

يا علي! استقتلك الفئة الباغية وانت على الحق، فمن لم ينصرك يومئذ
فليس مني.

The holy Prophet said to Imam °Ali: “O °Ali! The oppressive party will fight you while you are in the right. Thus, he who does not help you on that day is not from me.”

32970

يا أبا رافع! سيكون بعدي قوم يقاتلون علياً، حق على الله جهادهم فمن
لم يستطع جهادهم بيده فبلسانه [و] من لم يستطع بلسانه فبقلبه،
ليس وراء ذلك شيء.

The holy Prophet said: “O Abū Rāfi! After me there will be a group of people who will fight °Ali. *Jihād* against such people is a duty to Allāh. He who is not able to do *jihād* with his hand, he should do it with his tongue, and he who is not able to do it with his tongue, should do so with his heart. And there is nothing after that.”

32971

يَا أَيُّهَا النَّاسُ! لَا تَشْكُوا عَلِيًّا فَوَاللَّهِ، إِنَّهُ لَأُخِيْسُنُ فِي ذَاتِ اللَّهِ عَزَّوَجَلَّ وَ
فِي سَبِيلِ اللَّهِ.

The holy Prophet said: “O people! Do not complain about °Alī. By God! He is somewhat harsh concerning Allāh, may He be mighty and exalted, and in the way of Allāh.”

33014

يَا أَيُّهَا النَّاسُ! لَا تَشْكُوا عَلِيًّا فَوَاللَّهِ إِنَّهُ لَأُخِيْسُنُ فِي دِينِ اللَّهِ.

The holy Prophet said: “O people do not complain about °Alī. By God! He is somewhat harsh concerning the religion of God.”

33015

أَمَّا بَعْدُ! فَإِنِّي أَمَرْتُ بِسَدِّ هَذِهِ الْأَبْوَابِ غَيْرَ بَابِ عَلِيٍّ فَقَالَ فِيهِ قَائِلُكُمْ وَ
إِنِّي وَاللَّهِ مَا سَدَدْتُ شَيْئًا وَلَا فَتَحْتُهُ وَلَكِنِّي أَمَرْتُ بِشَيْءٍ فَاتَّبَعْتُهُ.

The holy Prophet said: “Indeed I commanded to close these doors except °Alī’s door. So some of you spoke against it.¹⁴ By God, I neither closed nor opened anything, but was commanded to do a thing which I followed.”

32877

مَا أَنَا أَخْرَجْتُكُمْ مِنْ قَبْلِ نَفْسِي وَلَا أَنَا تَرَكْتُهُ وَلَكِنَّ اللَّهَ أَخْرَجَكُمْ وَتَرَكَهُ إِنَّمَا
أَنَا عَبْدٌ مَأْمُورٌ مَا أَمَرْتُ بِهِ فَعَلْتُ إِنْ اتَّبَعُ إِلَّا مَا يُوحَى إِلَيَّ.

The holy Prophet said: “It is not I who expelled you, nor is it I who left him, but it is Allāh who expelled you and left him. Verily, I am only a servant who is commanded, so I did what I was commanded

to do. I do not pursue except what has been revealed to me.”

32887

سَدُّ وَاهِدِهِ الْأَبْوَابِ إِلَّا بَابَ عَلِيٍّ .

The holy Prophet said: “Close these doors¹⁵ except the door of °Ali.”

33005

يَا عَلِيُّ! لَا يَحِلُّ لِأَحَدٍ أَنْ يُجْنِبَ فِي هَذَا الْمَسْجِدِ غَيْرِي وَغَيْرِكَ .

The holy Prophet said to Imam °Ali: “O °Ali, it is not lawful for anybody to be in the state of *junub*¹⁶ in (the premises of) this mosque except me and you.”

32885, 33052

لَا يَنْبَغِي لِأَحَدٍ أَنْ يُجْنِبَ فِي هَذَا الْمَسْجِدِ إِلَّا أَنَا وَعَلِيٌّ .

The holy Prophet said: “It does not behove anyone to be in the state of *junub* in (the premises of) this mosque except I and °Ali.”

33051

الْآنَ هَذَا الْمَسْجِدُ لَا يَحِلُّ لِجُنُبٍ وَلَا لِحَائِضٍ إِلَّا لِلنَّبِيِّ وَأَزْوَاجِهِ وَفَاطِمَةَ بِنْتِ مُحَمَّدٍ وَعَلِيٍّ الْابْنِ لَكُمْ أَنْ تَضَلُّوا .

The holy Prophet said: “Beware that this mosque is not lawful (to be in) for a *junub*¹⁷ or for a *ḥā'iẓ* (menstruating woman) except the Prophet and his wives and Fāṭimah, the daughter of Muḥammad, and for °Ali. Beware! I explain to you lest you go astray.”

34181

الآن مسجدى هذا حرام على كل حائض من النساء وكل جنب من الرجال الأعلی محمد وعلى أهل بيته على وفاطمة والحسن والحسين.

The holy Prophet said: “Beware! Verily, this my mosque is unlawful for every menstruating woman from among women and every *junub* from among men, except for Muḥammad and his *ahl-i bayt*, °Alī, Faṭimah, Ḥasan and Ḥusayn.”

34182

ألا! لا يحل هذا المسجد لجنب ولا حائض إلا لرسول الله (صلع) وعلى وفاطمة والحسن والحسين، إلا قد بينت لكم الأشياء أن تصلوا.

The holy Prophet said: “Beware! This mosque is not lawful for a *junub*, nor for a menstruating woman except for the Messenger of Allāh, °Alī, Faṭimah, Ḥasan and Ḥusayn. Beware! I have explained things for you lest you go astray.”

34183

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Prophecies about Imam ʿAli

الْأُحَدِيثُ كَمَا بَشَقَى النَّاسِ رَجُلَيْنِ أَحْيَمِرَ ثَمُودَ الَّذِي عَقَرَ النَّاقَةَ وَالَّذِي
يَضْرِبُكَ يَا عَلِيُّ عَلَى هَذِهِ حَتَّى يَبْلُ مِنْهَا هَذِهِ.

The holy Prophet said: “Should I not tell you about two persons, the most damned of people - Uḥaymir of Ṣamūd who hamstrung the she-camel (of Ṣāliḥ) and the one, O ʿAlī, who will strike you on this (i.e., neck) until this (beard) becomes moist from (the blood of) it.”

32906

أَمَّا أَنْتَ سَتَلْقَى بَعْدِي جُهْدًا، قَالَ فِي سَلَامَةٍ مِنْ دِينِي؟ قَالَ:
نَعَمْ. قَالَ لِعَلِيٍّ.

The holy Prophet said to Imam ʿAlī: “But after me you will undergo pain!” The Imam said: “For the sake of the protection of my religion?” The Prophet said: “Yes.”

32996

لَا تَمُوتُ حَتَّى تُضْرَبَ ضَرْبَةً عَلَى هَذِهِ فَتَخْضَبَ هَذِهِ وَيَقْتُلَكَ
أَشْقَاهَا كَمَا عَقَرَ نَاقَةَ اللَّهِ أَشَقَى بَنِي فُلَانٍ.

The holy Prophet said to Imam ʿAlī: “You will never die until a blow is struck on this (neck) and dyes this (beard). And the most

damned of the *ummah* will kill you as the most damned of the children of so and so hamstrung the she-camel of Allāh.”

32998

إِنَّ هَذَا لَنْ يَمُوتَ حَتَّى يُمَلَأَ غَيْظًا وَلَنْ يَمُوتَ إِلَّا مَقْتُولًا. قَالَ لِعَلِيٍّ.

The holy Prophet said about Imam °Ali: “Verily, this will never die until he is filled with exasperation and will never die except when slain.”

32999

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Ḥazrat-i Fāṭimah - the Chief of the ladies of Paradise

إِنَّ اللَّهَ تَعَالَى أَمَرَنِي أَنْ أُزَوِّجَ فَاطِمَةَ مِنْ عَلِيٍّ .

The holy Prophet said: “Indeed, Allāh commanded me to give Fāṭimah in marriage to °Alī.”

32891

أَمَّا عَلِيٌّ أَنْ اللَّهَ عَزَّ وَجَلَّ أَطَّلَعَ عَلَيَّ أَهْلَ الْأَرْضِ فَأَخْتَارَ مِنْهُمْ أَبَاكَ
فَبَعَثَهُ نَبِيًّا، ثُمَّ أَطَّلَعَ الثَّانِيَةَ فَأَخْتَارَ بَعْدَكَ فَأَوْحَى إِلَيَّ فَأَنْكَحْتُهُ وَ
أَتَّخَذْتُهُ وَصِيًّا؟ قَالَ لِفَاطِمَةَ .

The holy Prophet said to Ḥazrat-i Fāṭimah: “Did not you know that Allāh, may He be mighty and glorified, looked at the people of the world and chose your father from among them and sent him as a Prophet. Then he looked [at them] again and chose your husband, then He revealed to me and I gave [you] in marriage to him and I took him as [my] *waṣī* (legatee).”

32923

زَوَّجْتُكَ خَيْرَ أَهْلِ أَعْلَمِهِمْ عِلْمًا وَأَفْضَلِهِمْ حِلْمًا وَأَوْطَمَ سَلْمًا . قَالَ
لِفَاطِمَةَ .

The holy Prophet said to Ḥazrat-i Fāṭimah: “I gave you in marriage

to the best of my people, the most learned of them in knowledge and the most excellent in clemency and the first of them in [accepting] Islam.”

32926

لَقَدْ زَوَّجْتُكَ وَانَّهُ لَأَوَّلُ أَصْحَابِي سِلْهًا وَآكْرَمُهُمْ عَلَيْهَا وَأَعْظَمُهُمْ حِلْمًا. إِنَّ عَلِيًّا لَمَّا تَزَوَّجَ فَاطِمَةَ قَالَ لَهَا النَّبِيُّ (صَلَع).

When the Prophet gave Ḥaẓrat-i Fāṭimah in marriage to Ḥaẓrat-i °Alī^(c), he said to her: “Indeed, I gave you in marriage to him who is the first of my companions in [accepting] Islam, the most abundant of them in knowledge and the greatest of them in clemency.”

32927

يَا أَنَسُ! أَتَدْرِي مَا جَاءَنِي بِهِ جِبْرِيْلُ مِنْ عِنْدِ صَاحِبِ الْعَرْشِ؟ قَالَ إِنَّ اللَّهَ أَمَرَنِي أَنْ أَرْوِّجَ فَاطِمَةَ مِنْ عَلِيٍّ. قَالَ كُنْتُ عِنْدَ النَّبِيِّ (صَلَع) فَعَشِيَهُ الْوَحْيُ فَلَهَا سُرِّي عَنْهُ قَالَ فَذَكَرَهُ.

The holy Prophet said: “O Anas! Do you know what Jibrīl brought to me from the Lord of the Throne? He (Prophet) said: Indeed Allāh has commanded me to give Fāṭimah in marriage to °Alī.” Anas said: I was with the Prophet when this revelation descended on him. When it stopped, he said [this].”

32929

إِذَا كَانَ يَوْمُ الْقِيَامَةِ نَادَى مُنَادٍ مِنْ بَطْنَانِ الْعَرْشِ يَا أَهْلَ الْجَمْعِ! نَكِسُوا رُؤُوسَكُمْ وَغُضُّوا أَبْصَارَكُمْ حَتَّى تَمُرَّ فَاطِمَةُ بِذُنِّ مُحَمَّدٍ عَلَى الصِّرَاطِ فَتَمُرَّ مَعَ سَبْعِينَ أَلْفَ جَارِيَةٍ مِنَ الْحُورِ الْعِينِ كَمَرِّ الْبَرْقِ.

The holy Prophet said: “When there will be the Day of Resurrection, an announcer will announce from the middle part of the Throne: O people of the assembly! Bend your heads and lower your eyes until Fāṭimah, the daughter of Muḥammad^(s) crosses the *ṣirāṭ*,¹⁸ then she will cross it with seventy thousand maids from among the wide-eyed *houris* like the passing of lightning.”

34209

إِذَا كَانَ يَوْمُ الْقِيَامَةِ نَادَى مُنَادٍ مِّنْ بَطْنِ الْعَرْشِ أَيُّهَا النَّاسُ! غَضُّواْ أَبْصَارَكُمْ حَتَّى تَجُوزَ فَاطِمَةُ إِلَى الْجَنَّةِ.

The holy Prophet said: “When there will be the Day of Resurrection an announcer will announce from the middle part of the Throne: O people! Lower your eyes! Until Fāṭimah passes into Paradise.”

34210

إِذَا كَانَ يَوْمُ الْقِيَامَةِ يُنَادِي مُنَادٍ مِّنْ بَطْنِ الْعَرْشِ: أَيُّهَا النَّاسُ! غَضُّواْ أَبْصَارَكُمْ، أَيُّهَا النَّاسُ! غَضُّواْ أَبْصَارَكُمْ حَتَّى تَجُوزَ فَاطِمَةُ إِلَى الْجَنَّةِ.

The holy Prophet said: “When there will be the Day of Resurrection, an announcer will announce from the middle part of the Throne: O people! Lower your eyes, O people! Lower your eyes until Fāṭimah passes into Paradise.”

34211

إِذَا كَانَ يَوْمُ الْقِيَامَةِ نَادَى مُنَادٍ مِّنْ وَرَاءِ الْحِجَابِ يَا أَهْلَ الْجَمْعِ! غَضُّواْ أَبْصَارَكُمْ عَنِ فَاطِمَةَ بِنْتِ مُحَمَّدٍ حَتَّى تَمُرَّ.

The holy Prophet said: “When there will be the Day of Resurrec-

tion, an announcer will announce from behind the veils: O people of the gathering! Lower your eyes for Fāṭimah, the daughter of Muḥammad^(s) until she passes.”

34219

إِنَّمَا فَاطِمَةٌ بَضْعَةٌ مِنِّي يُؤْذِيَنِي مَا أَذَاهَا وَيُصِيبُنِي مَا أَنْصَبَهَا.

The holy Prophet said: “Fāṭimah is a part of me. What annoys her annoys me and what wears her wears me.”

34215

يَا فَاطِمَةُ! أَلَا تَرْضَيْنَ أَنْ تَكُونِي سَيِّدَةَ نِسَاءِ الْمُؤْمِنِينَ؟

The holy Prophet said to Ḥazrat-i Fāṭimah: “O Fāṭimah! Are you not pleased to be the chief of the women of the *mu'mins*.”

34216

أَحَبُّ أَهْلِي إِلَى فَاطِمَةَ.

The holy Prophet said: “The dearest to me of my people is Fāṭimah.”

34218

فَاطِمَةُ بَضْعَةٌ مِنِّي يَقْبِضُنِي مَا يَقْبِضُهَا وَيَبْسُطُنِي مَا يَبْسُطُهَا وَإِنَّ الْأَنْسَابَ تَنْقَطِعُ بِهِ يَوْمَ الْقِيَامَةِ غَيْرَ نَسَبِي وَسَبَبِي وَصِهْرِي.

The holy Prophet said: “Fāṭimah is a part of me, that which displeases her, displeases me and that which pleases her, pleases me. Verily, on the Day of Resurrection, all kinships will be severed except my kinship (*nasab*), relationship (*sabab*) and relationship

by marriage (*ṣihr*).”

34223

إِنَّمَا سُمِّيَتْ فَاطِمَةَ لِأَنَّ اللَّهَ فَطَمَهَا وَمَحِيَّهَا عَنِ النَّارِ .

The holy Prophet said: “Verily, verily, Fāṭimah is named Fāṭimah, because Allāh has saved her and those who love her from the fire.”

34227

أَمَا تَرْضَيْنَ أَنْ تَكُونِي سَيِّدَةَ نِسَاءِ أَهْلِ الْجَنَّةِ؟ قَالَ لِفَاطِمَةَ .

The holy Prophet said to Fāṭimah: “Are you not pleased to be the chief of the ladies of the people of Paradise?”

34230

يَا فَاطِمَةَ! أَلَا تَرْضَيْنَ أَنْ تَكُونِي سَيِّدَةَ نِسَاءِ الْعَالَمِينَ وَسَيِّدَةَ نِسَاءِ الْمُؤْمِنِينَ وَسَيِّدَةَ نِسَاءِ هَذِهِ الْأُمَّةِ؟

The holy Prophet said to Fāṭimah: “O Fāṭimah! Are you not happy to be the chief of the women of the worlds and the chief of the women of the *mu'mins* and chief of the women of this *ummah*?”

34232

فَاطِمَةُ سَيِّدَةُ نِسَاءِ الْعَالَمِينَ بَعْدَ مَرْيَمَ ابْنَةِ عِمْرَانَ وَآسِيَةَ امْرَأَةَ فِرْعَوْنَ وَخَدِيجَةَ بِنْتِ خُوَيْلِدٍ .

The holy Prophet said: “Fāṭimah is the chief of the women of the worlds after Maryam, the daughter of ‘Imrān, and Āsiyah [the wife

of] Pharaoh and Khadījah, the daughter of Khuwaylid.”

34233

إِنَّ اللَّهَ عَزَّ وَجَلَّ لَيَغْضَبُ لِعُضْبِ فَاطِمَةَ وَيَرْضَى لِرِضَاهَا.

The holy Prophet said: “Verily, Allāh becomes angry for the anger of Fāṭimah and becomes pleased for her pleasure.”

34237

يَا فَاطِمَةَ! إِنَّ اللَّهَ لَيَغْضَبُ لِعُضْبِكَ وَيَرْضَى لِرِضَاكَ.

The holy Prophet said to Fāṭimah: “O Fāṭimah! Indeed Allāh becomes angry for your anger and is pleased for your pleasure.”

34238

إِنَّمَا فَاطِمَةٌ شَجَنَةٌ مِّنِّي يَبْسُطُنِي مَا يَبْسُطُهَا وَيَقْبِضُنِي مَا يَقْبِضُهَا.

The holy Prophet said: “Fāṭimah is a branch of me, what delights her delights me and what distresses her distresses me.”

Knowledge for a united humanity

34240

إِنَّمَا فَاطِمَةٌ بَضْعَةٌ مِّنِّي مَنْ آذَاهَا فَقَدْ آذَانِي.

The holy Prophet said: “Fāṭimah is a part of me, and he who has hurt her has hurt me.”

34241

إِنَّ ابْنَتِي فَاطِمَةَ بَضْعَةٌ مِّنِّي يَرِينِي مَا آرَابَهَا وَيُؤْذِينِي مَا آذَاهَا.

The holy Prophet said: “Indeed, my daughter Fāṭimah is a part of

me; what disquiets her disquiets me and what hurts her hurts me.”

34243

إِنَّمَا فَاطِمَةٌ بَضْعَةٌ مِنِّي فَمَنْ أَغْضَبَهَا فَقَدْ أَغْضَبَنِي .

The holy Prophet said: “Indeed, Fāṭimah is a part of me; he who exasperates her exasperates me.”

34244

لِكُلِّ بَنِيٍّ أُمَّ عَصَبَةٌ يُنْتَمُونَ إِلَيْهِمْ إِلَّا ابْنِي فَاطِمَةَ فَإِنَّا وَلِيُّهُمَا وَعَصَبَتُهُمَا .

The holy Prophet said: “All the children of a mother have agnates to whom they trace their origin, except the two sons of Fāṭimah whose *wali* (guardian) and agnate I am.”

34254

كُلُّ بَنِيٍّ إِنِّي فَإِنَّ عَصَبَتَهُمْ لِأَبِيهِمْ مَا خَلَا وُلْدَ فَاطِمَةَ فَإِنِّي أَنَا عَصَبَتُهُمْ وَأَنَا أَبُوهُمْ .

The holy Prophet said: “All the children of a female, indeed have agnates from their father, except the children of Fāṭimah, whose agnate (*aṣabah*) and (whose) father I am.”

34267

Imam Ḥasan and Imam Ḥusayn – the Chiefs of the youth of Paradise

سَلَامٌ عَلَيْكَ يَا الرَّيْحَانَتَيْنِ! أَوْصِيكَ بِرِيحَانَتِي مِنَ الدُّنْيَا فَعَنْ قَلِيلٍ
يُنْهَدَمُ رُكْنَاكَ، اللَّهُ خَلِيفَتِي عَلَيْكَ. قَالَهُ لِعَلِيٍّ.

The holy Prophet said to Imam ʿAlī: “Peace be upon you, O the father of two fragrant basils (*rayḥānātān*)! I urge you to take care of my two fragrant basils of this world. Soon your two pillars are going to fall down. [However] Allah is there for you in my place.”

33044

اِسْتَدَّ غَضَبُ اللَّهِ عَلَيَّ مِنْ آذَانِي فِي عِثْرَتِي.

The holy Prophet said: “Allāh’s anger becomes excruciating for him who hurts me concerning my off-spring (*ʿitrah*).”

34143

أَيُّهَا النَّاسُ! إِنِّي فَرَطٌ لَكُمْ وَإِنِّي أَوْصِيكُمْ بِعِثْرَتِي خَيْرًا مَوْعِدُكُمْ الْحَوْضُ.

The holy Prophet said: “O people! Verily I am a *farṭ* (person who goes before others to the water) and I urge you to take care of my progeny. Your appointed place is the Pond.”

34184

إِنَّ اللَّهَ تَعَالَى جَعَلَ ذُرِّيَّةَ كُلِّ نَبِيٍّ فِي صُلْبِهِ وَإِنَّ اللَّهَ تَعَالَى جَعَلَ

ذُرِّيَّتِي فِي صُلْبِ عَلِيِّ بْنِ أَبِي طَالِبٍ .

The holy Prophet said: “Allāh has made the progeny of every Prophet in his loins but He has made my progeny in ‘Ali’s loins.”

32892

الْحَسَنُ وَالْحُسَيْنُ سَيِّدَا شَبَابِ أَهْلِ الْجَنَّةِ .

The holy Prophet said: “Ḥasan and Ḥusayn are the two chiefs of the youth of the people of Paradise.”

34246

إِبْنَايَ هَذَانِ الْحَسَنُ وَالْحُسَيْنُ سَيِّدَا شَبَابِ أَهْلِ الْجَنَّةِ وَأَبُوهُمَا خَيْرٌ مِنْهُمَا .

The holy Prophet said: “These two sons of mine, Ḥasan and Ḥusayn are the two chiefs of the youth of the people of Paradise and their father is better than both of them.”

34247

آتَانِي جِبْرِيلُ فَبَشَّرَنِي أَنَّ الْحَسَنَ وَالْحُسَيْنَ سَيِّدَا شَبَابِ أَهْلِ الْجَنَّةِ .

The holy Prophet said: “Jibrīl came to me and gave glad tidings to me that Ḥasan and Ḥusayn are the two chiefs of the youth of the people of Paradise.”

34248

أَمَا رَأَيْتَ الْعَارِضَ الَّذِي عَرَضَ لِي قُبَيْلَ ؟ هُوَ مَلِكٌ مِنَ الْمَلَائِكَةِ لَمْ يَهْبِطْ إِلَى الْأَرْضِ قَطُّ قَبْلَ هَذِهِ اللَّيْلَةِ اسْتَأْذَنَ رَبَّهُ عَزَّ وَجَلَّ أَنْ يُسَلِّمَ

عَلَى وَيُبَشِّرَنِي أَنَّ الْحَسَنَ وَالْحُسَيْنَ سَيِّدَا شَبَابِ أَهْلِ الْجَنَّةِ وَأَنَّ
فَاطِمَةَ سَيِّدَةَ نِسَاءِ أَهْلِ الْجَنَّةِ.

The holy Prophet said: “Did you not see the one who appeared to me a little while ago? He is an angel among the angels who never descended to the earth before this night. He asked his Lord for permission to greet me and congratulate me that Ḥasan and Ḥusayn are the two chiefs of the youths of the people of Paradise and that Fāṭimah is the chief of the women of Paradise.”

34249

أَمَّا حَسَنٌ فَلَهُ هَيْئَتِي وَسُودُ دِي وَأَمَّا حُسَيْنٌ فَلَهُ جُرْأَتِي وَجُودِي.

The holy Prophet said: “As for Ḥasan, he has my appearance and sovereignty (*su'dud*); and as for Ḥusayn, he has my courage and generosity.”

34250

إِنَّ الْحَسَنَ وَالْحُسَيْنَ هُمَا رِيحَانَتَايَ مِنَ الدُّنْيَا.

The holy Prophet said: “Indeed, Ḥasan and Ḥusayn are my two fragrant basils in this world.”

34251

إِنَّ ابْنَيْ هَذَيْنِ رِيحَانَتَايَ مِنَ الدُّنْيَا.

The holy Prophet said: “Indeed, these two sons of mine are my two fragrant basils in this world.”

34252

هَذَانِ ابْنَايَ وَابْنَا ابْنَتِي، اللَّهُمَّ! إِنِّي أُحِبُّهُمَا فَأَحِبَّهُمَا وَأَحَبَّ
مَنْ يُحِبُّهُمَا.

The holy Prophet said: “These two are my sons and the sons of my daughter. O Allāh! Indeed I love them both so love them both and love those who love them both.”

34255

إِنَّ ابْنِي هَذَا سَيِّدٌ وَلَعَلَّ اللَّهَ أَنْ يُصَلِّحَ بِهِ بَيْنَ فِئَتَيْنِ عَظِيمَتَيْنِ مِنَ الْمُسْلِمِينَ.

The holy Prophet said: “This son of mine (Ḥasan) is a chief and maybe Allāh may make peace between two great groups of Muslims through him.”

34263

أَحَبُّ أَهْلِ بَيْتِي إِلَى الْحَسَنِ وَالْحُسَيْنِ.

The holy Prophet said: “The most beloved to me of the people of my house are Ḥasan and Ḥusayn.”

34265

مَنْ أَحَبَّ الْحَسَنَ وَالْحُسَيْنَ فَقَدْ أَحَبَّنِي وَمَنْ أَبْغَضَهُمَا فَقَدْ أَبْغَضَنِي.

The holy Prophet said: “He who loves Ḥasan and Ḥusayn, indeed, loves me, and he who hates them both hates me.”

34268

مَنْ سَرَّهُ أَنْ يَنْظُرَ إِلَى سَيِّدِ شَبَابِ أَهْلِ الْجَنَّةِ فَلْيَنْظُرْ إِلَى الْحَسَنِ بْنِ عَلِيٍّ.

The holy Prophet said: “He who is happy to look at the chief of the youths of the people of Paradise, should look at Ḥasan, the son of ‘Alī.”

34269

أَمَّا الْحَسَنُ فَقَدْ نَحَلْتُهُ حِلْيَ وَهَيْئِي وَأَمَّا الْحُسَيْنُ فَقَدْ نَحَلْتُهُ نَجْدَتِي وَجُودِي.

The holy Prophet said: “As for Ḥasan, I have given him my forbearance and my appearance; as for Ḥusayn, I have given him my bravery and generosity.”

34273

اللَّهُمَّ! إِنِّي أَسْتَوْدِعُكَهُمَا وَصَاحِ الْمُؤْمِنِينَ. يَعْنِي الْحَسَنَ وَالْحُسَيْنَ [وَعَلِيًّا].

The holy Prophet said: “O Allāh! I entrust them both (Ḥasan and Ḥusayn) and the *ṣāliḥu'l-mu'minin* (the virtuous of the believers, i.e., ‘Alī) to you.”

34281

الْحَسَنُ وَالْحُسَيْنُ سَيِّدَا شَبَابِ أَهْلِ الْجَنَّةِ، مَنْ أَحَبَّهُمَا فَقَدْ أَحَبَّنِي وَمَنْ أَبْغَضَهُمَا فَقَدْ أَبْغَضَنِي.

The holy Prophet said: “Ḥasan and Ḥusayn are the two chiefs of the youths of the people of Paradise. He who loves them both, indeed loves me and he who hates them both, indeed hates me.”

34282

الْحَسَنُ وَالْحُسَيْنُ سِبْطَانِ مِنَ الْأَسْبَاطِ.

The holy Prophet said: “Ḥasan and Ḥusayn are two of (my) descendants (*asbāt*).”

34283

مَنْ أَحَبَّنِي فَلْيَحِبِّ هَٰذَيْنِ. يَعْنِي الْحَسَنَ وَالْحُسَيْنَ.

The holy Prophet said: “He who loves me, let him love these two, i.e., Ḥasan and Ḥusayn.”

34292

كَيْفَ لَا أَسْرُوقَدَّاتَانِي جِبْرِيلُ فَبَشَّرَنِي أَنَّ حَسَنًا وَحُسَيْنًا سَيِّدَا
شَبَابِ أَهْلِ الْجَنَّةِ وَأَبُوهُمَا أَفْضَلُ مِنْهُمَا.

The holy Prophet said: “And why should I not rejoice while Jibril came to me and congratulated me that Ḥasan and Ḥusayn are the chiefs of the youth of the people of Paradise and their father is better than them both?”

34295

كَيْفَ لَا أُحِبُّهُمَا وَهُمَا رِيحَانَتَايَ مِنَ الدُّنْيَا أَشْمُهُمَا. يَعْنِي الْحَسَنَ
وَالْحُسَيْنَ.

The holy Prophet said: “And why should I not love them while they are my two fragrant basils in this world, which I smell, i.e., Ḥasan and Ḥusayn?”

34296

أَخْبَرَنِي جِبْرِيلُ أَنَّ حُسَيْنًا يُقْتَلُ بِسَاطِئِ الْفُرَاتِ.

The holy Prophet said: “Jibril informed me that Ḥusayn will be martyred on the shores of the Euphrates.”

34298

عَنْ ابْنِ عَبَّاسٍ قَالَ كَانَ رَسُولُ اللَّهِ (صَلَع) حَامِلَ الْحَسَنِ بْنِ عَلِيٍّ عَلَى
عَاتِقِهِ فَقَالَ رَجُلٌ نَعْمَ الْمَرْكَبُ رَكِبْتَ يَا غَلَامُ فَقَالَ النَّبِيُّ (صَلَع)
وَنَعْمَ الرَّكَّابُ هُوَ.

Ibn ʿAbbās reported: The Messenger of Allāh was carrying Ḥasan bin ʿAlī on his shoulders. A man said: “How good is the conveyance you are riding, O boy!” The holy Prophet said: “How good is the rider!”

Ibid, 483



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Ahl-i Bayt

إِنَّمَا مَثَلُ أَهْلِ بَيْتِي فِيكُمْ كَمَثَلِ سَفِينَةِ نُوحٍ مَنْ رَكِبَهَا نَجَا وَمَنْ تَخَلَّفَ عَنْهَا هَلَكَ .

The holy Prophet said: “Verily, the parable of my *ahl-i bayt* among you is like the parable of Nūḥ’s Ark. He who embarks on it is saved and he who lags behind is destroyed.”

34169

مَثَلُ أَهْلِ بَيْتِي فِيكُمْ كَمَثَلِ سَفِينَةِ نُوحٍ، فَمَنْ قَوْمِ نُوحٍ مَنْ رَكِبَ فِيهَا نَجَا وَمَنْ تَخَلَّفَ عَنْهَا هَلَكَ وَمَثَلُ بَابِ حِطَّةٍ فِي بَنِي إِسْرَائِيلَ .

The holy Prophet said: “The parable of my *ahl-i bayt* among you is like Nūḥ’s Ark. He who embarked on it from Nūḥ’s people was saved and he who lagged behind was destroyed, and [they are] like the gate of forgiveness among the children of Israel.”

34170

إِنَّمَا مَثَلُ أَهْلِ بَيْتِي فِيكُمْ مَثَلُ سَفِينَةِ نُوحٍ مَنْ رَكِبَهَا نَجَا وَمَنْ تَخَلَّفَ عَنْهَا هَلَكَ .

The holy Prophet said: “Verily, the similitude of my *ahl-i bayt* among you is like the similitude of Nūḥ’s Ark, he who embarks on it is saved and he who lags behind is ruined.”

34144

أَحِبُّوا اللَّهَ لِمَا يَغْذُوكُمْ بِهِ مِنْ نِعْمَةٍ وَأَحِبُّونِي بِحُبِّ اللَّهِ وَأَحِبُّوا
أَهْلَ بَيْتِي لِحُبِّي .

The holy Prophet said: “Love Allāh for that with which He nurtures you from His bounties, and love me for the sake of love for God and love my *ahl-i bayt* for the sake of my love.”

34150

مَثَلُ أَهْلِ بَيْتِي مَثَلُ سَفِينَةِ نُوحٍ مَنْ رَكِبَهَا نَجَا وَمَنْ تَخَلَّفَ عَنْهَا غَرِقَ .

The holy Prophet said: “The similitude of my *ahl-i bayt* is like Nūḥ’s Ark. He who embarks on it is saved and he who lags behind, drowns.”

34151

خَيْرُكُمْ خَيْرُكُمْ لِأَهْلِي مِنْ بَعْدِي .

The holy Prophet said: “The best of you is the best of you for my people after me.”

34146

مَنْ صَنَعَ إِلَى أَحَدٍ مِنْ أَهْلِ بَيْتِي يَدًا كَأَفْئَتِهِ عَلَيْهَا يَوْمَ الْقِيَامَةِ .

The holy Prophet said: “He who does a favour to one of my *ahl-i bayt*, I will reward him for that on the Day of Resurrection.”

34152

مَنْ آذَى شَعْرَةً مِنِّْي فَقَدْ آذَانِي وَمَنْ آذَانِي فَقَدْ آذَى اللَّهَ .

The holy Prophet said: “He who hurts a hair of mine, verily he

hurts me and he who hurts me, verily hurts Allāh.”

34154

النُّجُومُ أَمَانٌ لِأَهْلِ السَّمَاءِ وَأَهْلُ بَيْتِي أَمَانٌ لِأُمَّتِي .

The holy Prophet said: “The stars are protection for the people of heaven, and my *ahl-i bayt* are protection for my *ummah*.”

34155, 34188

إِنَّ هَذَا مَلَكٌ لَمْ يَنْزِلِ الْأَرْضَ قَطُّ قَبْلَ هَذِهِ اللَّيْلَةِ اسْتَأْذَنَ رَبَّهُ أَنْ
يُسَلِّمَ عَلَيَّ وَيُبَشِّرُنِي بِأَنَّ فَاطِمَةَ سَيِّدَةَ نِسَاءِ أَهْلِ الْجَنَّةِ وَأَنَّ الْحَسَنَ
وَالْحُسَيْنَ سَيِّدَا شَبَابِ أَهْلِ الْجَنَّةِ .

The holy Prophet said: “Verily, this is an angel who before this night never descended on the earth. He asked his Lord permission to salute me and give me glad tidings that Fāṭimah is the chief of the ladies of the people of Paradise and that Ḥasan and Ḥusayn are the two chiefs of the youth of the people of Paradise.”

Knowledge for a united humanity

34158

أَنَا حَرْبٌ لِمَنْ حَارَبْتُمْ وَسَلْمٌ لِمَنْ سَالَمْتُمْ .

The holy Prophet said: “I am at war with those who wage war with them and I am at peace with those who make their peace with them.”

34159

مَا بَالُ أَقْوَامٍ إِذَا اجْلَسَ إِلَيْهِمْ أَحَدٌ مِنْ أَهْلِ بَيْتِي قَطَعُوا حَدِيثَهُمْ؟

وَالَّذِي نَفْسِي بِيَدِهِ لَا يَدْخُلُ قَلْبَ امْرِئٍ الْإِيمَانُ حَتَّىٰ يُحِبَّهُمُ اللَّهُ
وَلِقْرَاتِي.

The holy Prophet said: “How about the people! When someone from my *ahl-i bayt* sits with them, they stop their conversation. By the One in Whose hand is my soul, faith does not enter the heart of a man until he loves them for the sake of Allāh and for the sake of their relationship [to me].”

34160

مَا بَالُ أَقْوَامٍ يَتَحَدَّثُونَ فَاذَارُوا الرَّجُلَ مِنْ أَهْلِ بَيْتِي قَطْعُوا حَدِيثَهُمْ؟
وَالَّذِي نَفْسِي بِيَدِهِ، لَا يَدْخُلُ قَلْبَ امْرِئٍ الْإِيمَانُ حَتَّىٰ يُحِبَّهُمُ اللَّهُ
وَلِقْرَابَتِهِمْ مِنِّي.

The holy Prophet said: “How about the people who discuss and when they see a person from the *ahl-i bayt*, they discontinue [the discussion]? By He in Whose hand is my soul! Faith never enters the heart of a person until he loves them for the sake of Allāh and my relationship to them.”

34193

مَنْ أَحَبَّنِي وَأَحَبَّ هَذَيْنِ وَأَبَاهُمَا وَأُمَّهُمَا كَانَ مَعِيَ فِي دَرَجَتِي
يَوْمَ الْقِيَامَةِ.

The holy Prophet said: “He who loves me and loves these two and their father and mother will be with me in my rank on the Day of Resurrection.”

34161

أَنَا وَفَاطِمَةُ وَالْحَسَنُ وَالْحُسَيْنُ مُجْتَمِعُونَ وَمَنْ أَحَبَّنَا يَوْمَ الْقِيَامَةِ

نَأْكُلُ وَنَشْرَبُ حَتَّى يُفَرَّقَ بَيْنَ الْعِبَادِ .

The holy Prophet said: “I, Fāṭimah, Ḥasan and Ḥusayn and those who loved us are put together on the Day of the Resurrection, we eat and drink until a distinction is made between the servants.”

34165

إِنِّ أَوَّلَ مَنْ يَدْخُلُ الْجَنَّةَ أَنَا وَأَنْتَ وَفَاطِمَةُ وَالْحَسَنُ وَالْحُسَيْنُ، قَالَ عَلِيٌّ
فَمُحِبُّونَا؟ قَالَ مِنْ وَرَائِكُمْ .

The holy Prophet said: “Verily, the first ones of those who will enter Paradise are I, you, Fāṭimah, Ḥasan and Ḥusayn.” °Alī said: “And our lovers?” He replied: “Behind you.”

34166

إِنَّ فَاطِمَةَ وَعَلِيًّا وَالْحَسَنَ وَالْحُسَيْنَ فِي حَظِيرَةِ الْقُدْسِ فِي قُبَّةٍ بَيْضَاءَ
سَقْفُهَا عَرْشُ الرَّحْمَنِ .

The holy Prophet said: “Verily, Fāṭimah, °Alī, Ḥasan and Ḥusayn are in the sacred Sanctuary (*ḥazīratu'l-quḍus*), in a white dome-shaped edifice, whose roof is the Throne of the Compassionate.”

34167

أَنَا وَعَلِيٌّ وَفَاطِمَةُ وَالْحَسَنُ وَالْحُسَيْنُ يَوْمَ الْقِيَامَةِ فِي قُبَّةٍ تَحْتَ الْعَرْشِ .

The holy Prophet said: “I, °Alī, Fāṭimah, Ḥasan and Ḥusayn will be in a dome-shaped edifice on the Day of Resurrection.”

34177

أَوَّلُ مَنْ يَرِدُ عَلَى الْحَوْضِ أَهْلُ بَيْتِي وَمَنْ أَحَبَّنِي مِنْ أُمَّتِي.

The holy Prophet said: “Those who are going to come first to me at the Pond are my *ahl-i bayt* and those who love me from among my *ummah*.”

34178

شِفَاعَتِي لِأُمَّتِي مَنْ أَحَبَّ أَهْلَ بَيْتِي وَهُمْ شِيعَتِي.

The holy Prophet said: “My intercession is for those of my *ummah* who love my *ahl-i bayt* and they are my *Shi'ah*.”

34179

أَرْبَعَةٌ أَنَا لَهُمْ شَفِيعٌ يَوْمَ الْقِيَامَةِ الْمُكْرَمِ لِدُرِّيَّتِي وَالْقَاضِي لَهُمْ حَوَائِجَهُمْ
وَالسَّاعِي لَهُمْ فِي أُمُورِهِمْ عِنْدَمَا اضْطُرُّوْا إِلَيْهِ وَالْمُحِبُّ لَهُمْ بِقَلْبِهِ
وَلِسَانِهِ.

The holy Prophet said: “There are four (kinds of) people for whom I will intercede on the Day of Resurrection: he who honours my progeny, he who fulfils their needs, he who strives for them in their matters when they are hard pressed, and he who loves them with heart and tongue.”

34180

اللَّهُمَّ! إِنَّكَ جَعَلْتَ صَلَوَاتِكَ وَرَحْمَتَكَ وَمَغْفِرَتَكَ وَرِضْوَانَكَ عَلَى
إِبْرَاهِيمَ وَآلِ إِبْرَاهِيمَ، اللَّهُمَّ! إِنَّهُمْ مِنِّي وَأَنَا مِنْهُمْ فَاجْعَلْ صَلَوَاتِكَ
وَمَرْحَمَتَكَ وَمَغْفِرَتَكَ وَرِضْوَانَكَ عَلَيَّ وَعَلَيْهِمْ. يَعْنِي عَلَيَّا وَفَاطِمَةَ
وَحَسَنًا وَحُسَيْنًا.

The holy Prophet said: “O Allāh! Verily You sent Your blessing, Your mercy, Your forgiveness and Your pleasure upon Ibrāhīm and his progeny. O Allāh! They are from me and I am from them. So send Your blessings, mercy, forgiveness and pleasure upon me and them, namely, ‘Alī, Fāṭimah, Ḥasan and Ḥusayn.”

34186

اللَّهُمَّ! إِلَيْكَ لَا إِلَى النَّارِ وَأَنَا وَأَهْلُ بَيْتِي.

The holy Prophet said: “O Allāh! I and my *ahl-i bayt* are towards You, not towards the fire.”

34187

النُّجُومُ أَمَانٌ لِأَهْلِ الْأَرْضِ مِنَ الْعَرَقِ وَأَهْلُ بَيْتِي أَمَانٌ لِأُمَّتِي مِنَ الْأَخْتِلَافِ فَإِذَا خَالَفَتْهَا قَبِيلَةٌ مِنَ الْعَرَبِ اخْتَلَفُوا فَصَارُوا حَرْبَ إِبْلِيسَ.

The holy Prophet said: “The stars are protection for the people of the earth from drowning, and my *ahl-i bayt* are protection for my *ummah* from difference of opinion. When a tribe of Arabs opposes them and follows a different path from them, it becomes the party of Iblis.”

34189

النُّجُومُ أَمَانٌ لِأَهْلِ السَّمَاءِ فَإِذَا ذَهَبَتْ أَتَاهَا مَا يُوعَدُونَ وَأَنَا أَمَانٌ لِأَصْحَابِي مَا كُنْتُ فِيهِمْ فَإِذَا ذَهَبَتْ أَتَاهُمْ مَا يُوعَدُونَ، وَأَهْلُ بَيْتِي أَمَانٌ لِأُمَّتِي فَإِذَا ذَهَبَ أَهْلُ بَيْتِي أَتَاهُمْ مَا يُوعَدُونَ.

The holy Prophet said: “The stars are protection for the people of the heaven. So when the stars set, there comes to them what they

were promised. And I am protection for my companions as long as I am among them. So when I go away there comes to them that which they were promised. And my *ahl-i bayt* are protection for my *ummah*, when they go away, there comes to them what they were promised.”

34190

خَيْرُ رِجَالِكُمْ عَلِيٌّ وَخَيْرُ شَبَابِكُمُ الْحَسَنُ وَالْحُسَيْنُ وَخَيْرُ نِسَائِكُمْ فَاطِمَةُ.

The holy Prophet said: “The best of your men is ʿAlī, the best of your youth are Ḥasan and Ḥusayn and the best of your women is Fāṭimah.”

34191

عَرَضَ لِي مَلَكٌ إِسْتَأْذَنَ أَنْ يُسَلِّمَ عَلَيَّ وَيُبَشِّرَنِي بِبَشْرِي أَنْ فَاطِمَةَ سَيِّدَةُ نِسَاءِ أَهْلِ الْجَنَّةِ وَأَنَّ الْحَسَنَ وَالْحُسَيْنَ سَيِّدَا شَبَابِ أَهْلِ الْجَنَّةِ.

The holy Prophet said: “An angel appeared to me and sought permission to greet me and congratulate me with the glad news that Fāṭimah is the chief of the ladies of the people of Paradise and Ḥasan and Ḥusayn the two chiefs of the youth of the people of Paradise.”

34192, 34231

مَنْ أَحَبَّ هَؤُلَاءِ فَقَدْ أَحَبَّنِي وَمَنْ أَبْغَضَهُمْ فَقَدْ أَبْغَضَنِي. يَعْنِي الْحَسَنَ وَالْحُسَيْنَ وَفَاطِمَةَ وَعَلِيًّا.

The holy Prophet said: “He who loves these (namely, Ḥasan, Ḥusayn, Fāṭimah and ʿAlī), verily he loves me and he who hates them hates me.”

34194

مَنْ أَحَبَّ هَذَيْنِ يَعْنِي الْحَسَنَ وَالْحُسَيْنَ وَأَبَاهُمَا وَأُمَّهُمَا كَانَ مَعِيَ
فِي دَرَجَتِي يَوْمَ الْقِيَامَةِ.

The holy Prophet said: “He who loves these two, i.e., Ḥasan and Ḥusayn and their father and mother, will be with me in my rank on the Day of Resurrection.”

34196

مَنْ آذَانِي فِي أَهْلِي فَقَدْ آذَى اللَّهَ.

The holy Prophet said: “He who hurts me concerning my *ahl-i bayt*, verily hurts Allah.”

34197

مَنْ سَرَّهُ أَنْ يَحْيِيَ حَيَاتِي وَيَمُوتَ مَمَاتِي وَيَسْكُنَ جَنَّةَ عَدْنِ الَّتِي غَرَسَهَا
رَبِّي فَلْيُؤَالَ عَلِيًّا مِنْ بَعْدِي وَلْيُؤَالَ وَلِيَّهُ وَلْيَقْتَدِ بِأَهْلِ بَيْتِي مِنْ بَعْدِي
فَانَّهُمْ عَتْرَتِي خُلُقُوا مِنْ طِينَتِي وَرُزُقُوا فَهْمِي وَعَلَمِي فَوَيْلٌ لِلْمُكَذِّبِينَ
بِفَضْلِهِمْ مِنْ أُمَّتِي الْقَاطِعِينَ فِيهِمْ صِلَتِي لَا أَنَا لَهُمُ اللَّهُ شِفَاعَتِي.

The holy Prophet said: “He who is happy to live my life and to die my death and to dwell in the Paradise of Eden which my Lord has planted, then he should befriend °Ali after me and love his friend (*wali*) and follow my *ahl-i bayt* after me. They are my progeny. They are created from my substance and are endowed with my understanding and knowledge. So woe to those of my *ummah* who deny their superiority (and) sever my kinship with them. May Allāh deny them my intercession.”

34198

مَنْ أَهْلُ بَيْتٍ لَا يُقَاسُ بِنَاحِدٍ.

The holy Prophet said: “We are the *ahl-i bayt*; nobody can be compared with us.”

34201

لَا يَبْغِضُنَا أَحَدٌ وَلَا يَحْسُدُنَا أَحَدٌ إِلَّا زِيدَ يَوْمَ الْقِيَامَةِ عَنِ الْحَوْضِ بِسَيِّئِهِ
مِنْ نَارٍ .

The holy Prophet said: “Nobody hates or envies us, but is repelled from the Pond on the Day of Resurrection with lashes of fire.”

34203

لَا يَبْغِضُنَا أَهْلَ الْبَيْتِ أَحَدٌ إِلَّا أَدْخَلَهُ اللَّهُ النَّارَ .

The holy Prophet said: “Nobody hates us, the *ahl-i bayt*, but Allāh will enter him in the fire.”

34204

يَا عَلِيُّ! إِنَّ أَوَّلَ أَرْبَعَةٍ يَدْخُلُونَ الْجَنَّةَ أَنَا وَأَنْتَ وَالْحَسَنُ وَالْحُسَيْنُ وَ
ذُرَارِينَا خَلْفَ ظَهْرِنَا وَأَرْوَاجُنَا خَلْفَ ذُرَارِينَا وَشِيعَتُنَا عَنْ أَيْمَانِنَا
وَعَنْ شِمَائِلِنَا .

The holy Prophet said to Imam °Ali: “O °Ali, the first four who will enter Paradise are: I, you, Ḥasan and Ḥusayn and our off-spring, behind our backs and our wives behind our off-spring and our Shī°ah on the right side and the left side of us.”

34205

يَا عَلِيُّ! إِنَّ الْإِسْلَامَ عُرْيَانٌ لِبَاسُهُ التَّقْوَى وَرِيَاشُهُ الْهُدَى وَزِينَتُهُ

الْحَيَاءُ وَعِمَادُهُ الْوَرَعُ وَمَلَائِكُهُ الْعَمَلُ الصَّالِحُ وَأَسَاسُ الْإِسْلَامِ حُبِّي
وَحُبُّ أَهْلِ بَيْتِي .

The holy Prophet said to Imam °Ali: “O °Ali! Verily, Islam is naked: Its attire is *taqwā* (God-fearing, righteousness), its feathers (*riyāsh*) are guidance; its ornament is respect (*ḥayā*); its pillar is piety and its support (*malāk*) is good deed. And the foundation of Islam is love for me and love for my *ahl-i bayt*.”

34206

آتَانِي مَلَكٌ فَسَلَّمَ عَلَيَّ نَزَلَ مِنَ السَّمَاءِ لَمْ يَنْزِلْ قَبْلَهَا فَبَشَّرَنِي أَنَّ
الْحَسَنَ وَالْحُسَيْنَ سَيِّدَا شَبَابِ أَهْلِ الْجَنَّةِ وَأَنَّ فَاطِمَةَ سَيِّدَةَ نِسَاءِ
أَهْلِ الْجَنَّةِ .

The holy Prophet said: “An angel came to me and saluted me. He descended from the heaven though he had never descended before and gave me glad news that Ḥasan and Ḥusayn are the two chiefs of the youth of the people of Paradise and that Fāṭimah is the chief of the women of the people of Paradise.”

34217

عَنْ سَعْدِ بْنِ أَبِي وَقَّاصٍ قَالَ لَمَّا نَزَلَتْ هَذِهِ آيَةُ: فَقُلْ تَعَالَوْا نَدْعُ
أَبْنَاءَنَا وَأَبْنَاءَكُمْ. (آل عمران: ٦١) دَعَا رَسُولُ اللَّهِ (صَلَع) عَلِيًّا وَفَاطِمَةَ وَ
حَسَنًا وَحُسَيْنًا فَقَالَ اللَّهُمَّ هَؤُلَاءِ أَهْلُ بَيْتِي .

Sa'd bin Abī Waqqāṣ reported: When this verse (Qur'an 3:61): “Say! come let us call our sons and your sons, and our women and your women, ourselves and yourselves, and then let us humbly pray and invoke the curse of Allāh on the liars” was revealed, the

Messenger of Allāh called ʿAlī, Fāṭimah, Ḥasan and Ḥusayn and said: “O Allāh! these are my *ahl-i bayt* (the people of my house).”

Ibid, 471

عَنْ عَائِشَةَ قَالَتْ خَرَجَ النَّبِيُّ (صَلَع) عِدَاةً وَعَلَيْهِ مِرْطٌ مَرَجَلٌ مِنْ شَعْرٍ
 أَسْوَدَ فَجَاءَ الْحَسَنُ بْنُ عَلِيٍّ فَأَدْخَلَهُ ثُمَّ جَاءَهُ الْحُسَيْنُ فَأَدْخَلَ مَعَهُ ثُمَّ
 جَاءَتْ فَاطِمَةُ فَأَدْخَلَهَا ثُمَّ جَاءَ عَلِيٌّ فَأَدْخَلَهُ ثُمَّ قَالَ إِنَّمَا يُرِيدُ اللَّهُ لِيُذْهِبَ
 عَنْكُمُ الرِّجْسَ أَهْلَ الْبَيْتِ وَيُطَهِّرَكُمْ تَطْهِيرًا. (الاحزاب: ٣٣)

Ḥaẓrat-i ʿĀʾishah reported: One morning the holy Prophet came out while there was over him a garment made of black fur. Ḥasan bin ʿAlī came and he admitted him under it. Then came Ḥusayn and he admitted him [also]. Thereafter Fāṭimah came and he admitted her. Thereafter ʿAlī came and he admitted him. Then he recited: “Verily, Allāh intends to remove impurity from you, the people of the house, and purify you a thorough purification.” (33:33).

Ibid, 472

عَنْ جَابِرٍ قَالَ رَأَيْتُ رَسُولَ اللَّهِ (صَلَع) فِي حِجَّتِهِ يَوْمَ عَرَفَةَ وَهُوَ عَلَى نَاقَتِهِ
 الْقَصْوَاءِ يُخْطَبُ فَسَمِعْتُهُ يَقُولُ يَا أَيُّهَا النَّاسُ إِنِّي تَرَكْتُ فِيكُمْ مَا إِنْ
 تَمَسَّكْتُمْ بِهِ لَنْ تَضِلُّوا كِتَابَ اللَّهِ وَعِترتي أَهْلَ بَيْتِي.

Jābir reported: I saw the holy Prophet in his farewell pilgrimage on the Day of ʿArafah while he was riding on the camel Qaṣwā delivering the sermon. I heard him say: “O people! I have left among you something; if you adhere to it, you will never go astray: the Book of Allāh and my progeny, the people of my house (*ʿitrati ahla bayti*).”

Ibid, 478

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Endnotes

¹ See Qur'ān 33:6.

² This was in response to some of the companions of the holy Prophet who were in an expedition with Imam °Alī and who had complained to the Prophet about him. For details, see *Al-Mustadrak*, III, 119; *al-Bidāyah*, VII, 334-347.

³ See Endnote 1.

⁴ This is an allusion to the story of Ḥaẓrat-i Mūsā and Ḥaẓrat-i Khizr in the Qur'an, sūrah 18, verses 60 to 82, particularly verses 71-82.

⁵ See Qur'ān 13:7.

⁶ This is a reference to the Prophet's arrival in Madinah where he established brotherhood between the *muhājirin* (emigrants from Makkah) and the *anṣār* (helpers) of Madinah, whereas he kept Imam °Alī as his own brother. See *The Life of Muḥammad* (a translation of Ibn Ishāq's *Sīrat Rasūl Allāh*) by A. Guillame – page 239.

⁷ Ja'far known as Ja'far-i Ṭayyār was one of the brothers of Imam °Alī. See Wisdom No. 257 in *A Thousand Wisdoms*.

⁸ See note 1974 on verse (36:20) in *The Holy Qur'ān - Translation and Commentary* by S.V. Mīr Aḥmad °Alī.

⁹ See note on verse (40:28) in *Qur'ān-i Majīd*, translated by Maqbūl Aḥmad. See also note 4 above.

- 10 This is an allusion to verses (2:58; 7:161) of the holy Qurʾān.
- 11 That is, wherever in the Qurʾān “O you who believe” is mentioned, in all such cases, Imam ʿAlī is the chief and head of the believers (*muʾmins*), thus one of the titles of Imam ʿAlī is *amīruʾl-muʾminīn* or the Commander of the faithful.
- 12 *Dābbah* literally means “anything that walks [or creeps or crawls] upon the earth”. For its *taʾwīl*, see Wisdoms Nos. 329 - 334 in *A Thousand Wisdoms*.
- 13 Abū Turāb: is a title of Imam ʿAlī, which literally means the “father of dust”. In *taʾwīl*, dust means a simple *muʾmin* who does not have knowledge and hence in *taʾwīl*, Abū Turāb means the “father of *muʾmins*”. See *Wajh-i Dīn*, p.144, Urdu translation, I, 162.
- 14 Those who had spoken in this connection were Ḥamzah and ʿAbbās, see *Daʿāʾimuʾl-Islām*, I, 18, English translation, p.20
- 15 See note 14 above.
- 16 *Junub*: a person under the obligation of performing total ablution by reason of sexual intercourse and discharge of semen. E. W. Lane, *An Arabic-English Lexicon*, p. 466.
- 17 See note 16 above.
- 18 *Ṣirāṭ*: A bridge extended over the middle of Hell, sharper than a sword and thinner than hair, over which the creatures will pass. E. W. Lane, *An Arabic-English Lexicon*, p.1678.



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